

bhagavad gītā

1

*atha prathamō' dhyāyāḥ
(arjunaviśādayogaḥ)*

dhṛtarāṣṭra uvāca:

*dharmakṣetre kurukṣetre samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya || (1.01)*

sañjaya uvāca:

*dṛṣṭvā tu pāṇḍavānikāṃ vyūḍhāṃ duryodhanastadā |
ācāryamupasaṅgamyā rājā vacanamabravīt || (1.02)*

*paśyaitāṃ pāṇḍuputrāṇāmācārya mahatīm camūṃ |
vyūḍhāṃ drupadaputreṇa tava śiṣyeṇa dhīmatā || (1.03)*

*atra śūrā maheśvāsā bhīmārjunasamā yudhi |
yuyudhāno virāṭaśca drupadaśca mahārathaḥ || (1.04)*

*dhr̥ṣṭaketuścekitānaḥ kāsīrājaśca vīryavān |
purujitkuntibhojaśca śaibyaśca narapuṅgavaḥ || (1.05)*

*yudhāmanyuśca vikrānta uttamaujāśca vīryavān |
saubhadro draupadeyāśca sarva eva mahārathāḥ || (1.06)*

*asmākam tu viśiṣṭā ye tānnibodha dvij' ottama |
nāyakā mama sainyasya sanjñ' ārtham tānbravīmi te || (1.07)*

*bhavānbhīṣmaśca karṇaśca kṛpaśca samitinijayaḥ |
aśvatthāmā vikaraṇaśca saumadattir jayadrathaḥ || (1.08)*

*anye ca bahavaḥ śūrā madarthe tyaktajīvitāḥ |
nānāśastrapraharaṇāḥ sarve yuddhaviśāradaḥ || (1.09)*

*aparyāptam tadasmākam balaṁ bhīṣm' ābhirakṣitam |
paryāptam tvidameteṣām balaṁ bhīm' ābhirakṣitam || (1.10)*

*ayaneṣu ca sarveṣu yathābhāgamavasthitāḥ |
bhīṣmamevābhirakṣantu bhavantaḥ sarva eva hi || (1.11)*

*tasya sanjanayanharṣam kuruvṛddhaḥ pitāmahaḥ |
simhanādām vinady' occaiḥ śaṅkham dadhmau pratāpavān || (1.12)*

tataḥ śaṅkhāśca bheryaśca paṇav' ānakagomukhāḥ |
sahas'aiv'ābhyahanyanta sa śabdastumulo'bhavat || (1.13)

tataḥ śvetairhayairyukte mahati syandane sthitau |
mādhavaḥ pāṇḍavaś c'aiva divyau śaṅkhau pradaghamatūḥ || (1.14)

pāṁcajanyaṁ hr̥ṣīkeśo devadattaṁ dhananijayaḥ |
paunḍraṁ dadhmau mahāśaṅkhaṁ bhīmakarmā vṛkodaraḥ || (1.15)

anantavijayaṁ rājā kuntīputro yudhiṣṭhiraḥ |
nakulaḥ sahadevaśca sughoṣamaṇiḥ || (1.16)

kāśyaśca parameśvāsaḥ śikhaṇḍī ca mahārathaḥ |
dhṛṣṭadyumno virāṭaśca sātyakiścāparājitaḥ || (1.17)

drupado draupadeyāśca sarvaśaḥ pṛthivīpate |
saubhadraśca mahābāhuḥ śaṅkhāndadhmau pṛthakpṛthak || (1.18)

sa ghoṣo dhārtarāṣṭrāṇāṁ hṛdayāni vyadārayat |
nabhaśca pṛthivīm caiva tumulo vyanunādayan || (1.19)

atha vyavasthitāndr̥ṣṭvā dhārtarāṣṭrāṇ kapidhvajaḥ |
pravṛtte śastrasaṁpāte dhanurudyamya pāṇḍavaḥ || (1.20)

hr̥ṣīkeśaṁ tadā vākyamidamāha mahīpate |

arjuna uvāca:

senayorubhayormadhye ratham sthāpaya me'cyuta || (1.21)

*yāvadetānnirikṣe'ham yoddhukāmānavasthitān |
kairmayā saha yoddhavyamasminraṇasamudyame || (1.22)*

*yotsyamānānavekṣe'ham ya ete'tra samāgatāḥ |
dhārtarāṣṭrasya durbuddheryuddhe priyacikīrṣavaḥ || (1.23)*

sañjaya uvāca:

*evamukto hr̥ṣīkeśo guḍākeśena bhārata |
senayorubhayormadhye sthāpayitvā rathottamam || (1.24)*

*bhīṣmadroṇapramukhataḥ sarveṣāṃ ca mahīkṣitām |
uvāca pārtha paśyaitānsamavetānkrūṇiti || (1.25)*

*tatrāpaśyatsthitānpārthaḥ pitṛnatha pitāmahān |
ācāryānmātulānbhrātr̥nputrānpautrānsakhīmstathā || (1.26)*

*śvaśurānsuhr̥daścaiva senayorubhayorapi |
tānsamikṣya sa kaunteyaḥ sarvānbandhūnavasthitān || (1.27)*

kṛpayā parayāviṣṭo viṣṭidannidamabravīt |

arjuna uvāca:

dr̥ṣṭvemaṁ svajānaṁ kṛṣṇa yuyutsum̐ samupasthitam || (1.28)

*sīdanti mama gātrāṇi mukhaṁ ca pariśuṣyati |
vepathuśca śarīre me romaharṣaśca jāyate || (1.29)*

*gāṇḍivam̐ straṁsate hastāttvakcaiva paridahyate |
na ca śaknomyavasthātum̐ bhramatīva ca me manaḥ || (1.30)*

*nimittāni ca paśyāmi viparītāni keśava |
na ca śreyo'nupaśyāmi hatvā svajānamāhave || (1.31)*

*na kāṅkṣe vijayaṁ kṛṣṇa na ca rājyaṁ sukhāni ca |
kiṁ no rājyena govinda kiṁ bhogairjīvitena vā || (1.32)*

*yeṣāmarthe kāṅkṣitam̐ no rājyaṁ bhogāḥ sukhāni ca |
ta ime'vasthitā yuddhe prāṇāṁstyaktvā dhanāni ca || (1.33)*

*ācāryāḥ pitarāḥ putrāstathaiva ca pitāmahāḥ |
mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinastathā || (1.34)*

*etānna hantumicchāmi ghnato'pi madhusūdana |
api trailokyarājyasya hetoḥ kiṃ nu mahīkṛte || (1.35)*

*nihatya dhārtarāṣṭrānnaḥ kā prītiḥ syājanārdana |
pāpamevāśrayedasmānhatvaitānātatāyinaḥ || (1.36)*

*tasmānnārhā vyaṃ hantuṃ dhārtarāṣṭrānsrabāndhavān |
svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādharma || (1.37)*

*yadyapyete na paśyanti lobhopahatacetasāḥ |
kulakṣayakṛtaṃ doṣaṃ mitradrohe ca pātakam || (1.38)*

*kathaṃ na jñeyamaśmābhīḥ pāpādasmanivartitum |
kulakṣayakṛtaṃ doṣaṃ prapaśyadbhirjanārdana || (1.39)*

*kula-kṣaye praṇaśyanti kula-dharmāḥ sanātānāḥ |
dharme naṣṭe kulaṃ kṛtsnam adharmo' bhibhavatyuta || (1.40)*

*adharmābhibhavātḥkṛṣṇa pradūṣyanti kulastriyaḥ |
strīṣu duṣṭāsu vārṣṇeya jāyate varṇasaṅkaraḥ || (1.41)*

*saṅkaro narakāyaiva kulaghnānāṃ kulasya ca |
patanti pitaro hyeṣāṃ luptapiṇḍodakakriyāḥ || (1.42)*

*doṣairetaiḥ kulaghnānām varṇasaṅkarakārakaiḥ |
utsādyante jātīdharmāḥ kuladharmāśca śāśvatāḥ || (1.43)*

*utsannakuladharmāṅām manuṣyāṅām janārdana |
narake niyataṁ vāso bhavatītyanuśuśrūma || (1.44)*

*aho bata mahat pāpam kartum vyavasitā vayam |
yad rājya-sukha-lobhena hantum svajanam udyatāḥ || (1.45)*

*yadi māmāpratīkāramaśāstraṁ śāstrapāṅyayaḥ |
dhārtarāṣṭrā raṇe hanyustanme kṣemataram bhavet || (1.46)*

sañjaya uvāca:

*evamuktvarjunah saṅkhye rathopastha upāviśat |
visṛjya saśaram cāpam śoka-saṁvigna-mānasaḥ || (1.47)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogasāstre śrīkṛṣṇārjunasaṁvāde
arjunaviśādayogo nāma prathamo' dhyāyāḥ*

*atha dvitīyo' dhyāyaḥ
(sāṅkhyayogaḥ)*

sāñjaya uvāca:

*tam tathā kṛpayāviṣṭamaśrupūrṇākulekṣaṇam |
viṣḍantamidaṁ vākyamuvāca madhusūdanaḥ || (2.01)*

śrībhagavān uvāca:

*kutastvā kaśmalamidaṁ viṣame samupasthitam |
anāryajuṣṭamasvargyamakīrtikaramarjuna || (2.02)*

*klaibyaṁ mā sma gamaḥ pārtha naitattvayyupapadyate |
kṣudraṁ hr̥dayadaurbalyaṁ tyaktvottiṣṭha paramīta || (2.03)*

arjuna uvāca:

*katham bhīṣmamahaṁ sāṅkhye droṇaṁ ca madhusūdana |
iṣubhiḥ pratiyotsyāmi pūjārḥāvarisūdana || (2.04)*

gurūnahatvā hi mahānubhāvān

śreyo bhoktuṃ bhaikṣyamapīha loke |
hatvārthakāmāṃstu gurunihaiva
bhuñjīya bhogān rudhirapradigdhān || (2.05)

na c'aitad vidmaḥ kataran no garīyo
yad vā jayema yadi vā no jayeyuḥ |
yān eva hatvā na jijīviṣāmaḥ
te' vasthitāḥ pramukhe dhārtarāṣṭrāḥ || (2.06)

kārpaṇya-doṣ'opahata-svabhāvaḥ
pr̥cchāmi tvām-dharma-saṃmūḍha-cetāḥ |
yac chreyaḥ syān niścitaṃ brūhi tan me
śiṣyas te' haṃ śādhi mām tvām prapannam || (2.07)

na hi prapaśyāmi mamāpanudyād
yacchokamucchoṣaṇamindriyāṇām |
avāpya bhūmāvasapatnamṛddham
rājyaṃ surāṇāmapi cādhipatyam || (2.08)

sañjaya uvāca:

evamuktvā ḥṛṣīkeśaṃ guḍākeśaḥ paramtapaḥ |
na yotsya iti govindamuktvā tūṣṇīm babhūva ha || (2.09)

*tamuvāca hr̥ṣīkeśaḥ prahasanniva bhārata |
senayorubhayormadhye viṣḍantamidam vacaḥ || (2.10)*

śrībhagavān uvāca:

*aśocyānanvaśocastvam prajñāvādāmśca bhāṣase |
gatāsūnagatāsūmśca nānuśocanti paṇḍitāḥ || (2.11)*

*natvevāham jātu nāsam na tvam neme janādhipāḥ |
na caiva na bhaviṣyāmaḥ sarve vayamataḥ param || (2.12)*

*dehino' sminyathā dehe kaumāram yauvanam jarā |
tathā dehāntaraprāptirdhīrastatra na muhyati || (2.13)*

*mātrāsparśāstu kaunteya śīt'oṣṇasukhaduḥkhadāḥ |
āgam'āpāyino'nityāstāmstitikṣasva bhārata || (2.14)*

*yam hi na vyathayantyete puruṣam puruṣ' arṣabha |
samaduḥkhasukham dhīram so'mṛtatvāya kalpate || (2.15)*

*nāsato vidyate bhāvo nābhāvo vidyate sataḥ |
ubhayorapi dr̥ṣṭo'ntastvanayostattvadarśibhiḥ || (2.16)*

*avināśi tu tadviddhi yena sarvamidam tatam |
vināśamavyayasyāsya na kaścitkartumarhati || (2.17)*

*antavanta ime dehā nityasyoktāḥ śarīraṇaḥ |
anāśino 'prameyasya tasmādyudhyasva bhārata || (2.18)*

*ya enam vetti hantāraṁ yaścainaṁ manyate hatam
ubhau tau na vijānīto nāyaṁ hanti na hanyate || (2.19)*

*na jāyate mriyate vā kadācin
nāyaṁ bhūtvā bhavitā vā na bhūyaḥ |
ajo nityaḥ śāśvato 'yaṁ purāṇo
na hanyate hanyamāne śarīre || (2.20)*

*vedāvināśinaṁ nityaṁ ya enamajamavyayam |
katham sa puruṣaḥ pārtha kam ghātayati hanti kam || (2.21)*

*vāsāṁsi jīrṇāni yathā vihāya
navāni gṛhṇāti naro 'parāṇi |
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṁyāti navāni dehī || (2.22)*

*nainaṁ chindanti śāstrāṇi nainaṁ dahati pāvakaḥ |
na cainaṁ kledayantyāpo na śoṣayati mārutaḥ || (2.23)*

*acchedyo 'yamadāhyo 'yamakledyo 'śoṣya eva ca |
nityaḥ sarvagataḥ sthāṇuracalo 'yaṁ sanātanaḥ || (2.24)*

avyakto'yamacintyo'yamavikāryo'yamucyate |
tasmādevaṃ viditvainaṃ nānuśocitumarhasi || (2.25)

atha cainaṃ nityajātaṃ nityaṃ vā manyase mṛtam |
tathāpi tvaṃ mahābāho naivaṃ śocitumarhasi || (2.26)

jātasya hi dhruvo mṛtyurdhruvaṃ janma mṛtasya ca |
tasmādaparihārye'rthe na tvaṃ śocitumarhasi || (2.27)

avyaktādīni bhūtāni vyaktamadhyāni bhārata |
avyaktanidhanānyeva tatra kā paridevanā || (2.28)

āścaryavatpaśyati kaścidenam
āścaryavadvadati tathaiva cānyaḥ |
āścaryavaccainamanyaḥ śṛṇoti
śrutvā'pyenaṃ veda na caiva kaścit || (2.29)

dehī nityamavadhyo'yaṃ dehe sarvasya bhārata |
tasmātsarvāṇi bhūtāni na tvaṃ śocitumarhasi || (2.30)

svadharmamapi cāvekṣya na vikampitumarhasi |
dharmyāddhi yuddhācchreyo'nyatkṣatriyasya na vidyate || (2.31)

yadṛcchayā copapannaṃ svargadvāramapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha labhante yuddhamīdṛśam || (2.32)

*atha cettvamimam dharmyam saṅgrāmam na kariṣyasi |
tataḥ svadharmam kīrtim ca hitvā pāpamavāpsyasi || (2.33)*

*akīrtim cāpi bhūtāni kathayiṣyanti te'vyayām |
sambhāvitasya cākīrtimaraṇādatiricyate || (2.34)*

*bhayādraṇāduparataṁ maṁsyante tvāṁ mahārathāḥ |
yeṣāṁ ca tvāṁ bahumato bhūtvā yāsyasi lāghavam || (2.35)*

*avācyavādāmśca bahūnvadiṣyanti tavāhitāḥ |
nindantastava sāmartyam tato duḥkhataram nu kim || (2.36)*

*hato vā prāpsyasi svargaṁ jtvā vā bhokṣyase mahīm |
tasmāduttiṣṭha kaunteya yuddhāya kṛtaniścayaḥ || (2.37)*

*sukhaduḥkhe same kṛtvā lābhālābhau jayājayau |
tato yuddhāya yujyasva naivam pāpamavāpsyasi || (2.38)*

*eṣā te'bhihitā sāṅkhye buddhiryoge tvimāṁ śṛṇu |
buddhyā yukto yayā pārtha karmabandham prahāsyasi || (2.39)*

*nehābhikramanāśo'sti pratyavāyo na vidyate |
svalpamapyasya dharmasya trāyate mahato bhayāt || (2.40)*

*vyavasāyātmikā buddhirekeha kurunandana |
bahuśākhā hyanantāśca buddhayo`vyavasāyinām || (2.41)*

*yāmimām puṣpitām vācaṁ pravadantyavipaścitaḥ |
vedavādaratāḥ pārtha nānyadastīti vādinaḥ || (2.42)*

*kāmātmānaḥ svargaparā janmakarmaphalapradām |
kriyāviśeṣabahulām bhogaiśvaryagatiṁ prati || (2.43)*

*bhogaiśvaryaprasaktānām tayāpahṛtacetasām |
vyavasāyātmikā buddhiḥ samādhau na vidhīyate || (2.44)*

*traiguṇyaviṣayā vedā nistraiguṇyo bhavārjuna |
nirdvandvo nityasattvastho niryogakṣema ātmavān || (2.45)*

*yāvānartha udapāne sarvataḥ saṁplutodake |
tāvānsarveṣu vedeṣu brāhmaṇasya vijānataḥ || (2.46)*

*karmaṇyevādhikāraste mā phaleṣu kadācana |
mā karmaphalaheturbhūrmā te saṅgo`stvakarmaṇi || (2.47)*

*yogasthaḥ kuru karmāṇi saṅgaṁ tyaktvā dhananijaya |
siddhyasiddhyoḥ samo bhūtvā samatvaṁ yoga ucyate || (2.48)*

*dūreṇa hyavaram karma buddhiyogāddhanānjaya |
buddhau śaraṇamanviccha kṛpaṇāḥ phalahetavaḥ || (2.49)*

*buddhiyukto jahātīha ubhe sukṛtaduṣkṛte |
tasmādyogāya yujyasva yogaḥ karmasu kauśalam || (2.50)*

*karmajam buddhiyuktā hi phalam tyaktvā manīṣiṇaḥ |
janmabandhavinirmuktāḥ padam gacchantyanāmayaṃ || (2.51)*

*yadā te mohakalilam buddhirvyatitariṣyati |
tadā gantāsi nirvedam śrotavyasya śrutasya ca || (2.52)*

*śrutivipratipannā te yadā sthāsyati niścalā |
samādhāvacaḥ buddhistadā yogamavāpsyasi || (2.53)*

arjuna uvāca:

*sthitaprajñasya kā bhāṣā samādhisthasya keśava |
sthitadhīḥ kim prabhāṣeta kimāsīta vrajeta kim || (2.54)*

śrībhagavān uvāca:

*prajahāti yadā kāmānsarvānpārtha manogatān |
ātmanyevātmanā tuṣṭaḥ sthitaprajñastadocyate || (2.55)*

*duḥkheṣvanudvignamanāḥ sukheṣu vigatasprḥaḥ |
vītarāgabhayakrodhaḥ sthitadhīrmunirucyate || (2.56)*

*yaḥ sarvatrānabhisnehastattatprāpya śubhāśubham |
nābhinandati na dveṣṭi tasya prajñā pratiṣṭhitā || (2.57)*

*yadā saṁharate cāyaṁ kūrmo'ṅgānīva sarvaśaḥ |
indriyāṅindriyārthe'bhyastasya prajñā pratiṣṭhitā || (2.58)*

*viṣayā vinivartante nirāhārasya dehinaḥ |
rasavarjaṁ raso'pyasya paraṁ dṛṣṭvā nivartate || (2.59)*

*yatato hyapi kaunteya puruṣasya vipaścitaḥ |
indriyāṅi pramāthīni haranti prasabhaṁ manaḥ || (2.60)*

*tāni sarvāṅi saṁyamya yukta āsīta matparaḥ |
vaśe hi yasyendriyāṅi tasya prajñā pratiṣṭhitā || (2.61)*

*dhyāyato viṣayānpūṁsaḥ saṅgasteṣūpajāyate |
saṅgātsaṁjāyate kāmaḥ kāmātkrodho'bhi jāyate || (2.62)*

*krodhādbhavati saṁmohaḥ saṁmohātsmṛtīvibhramaḥ |
smṛtibhramāśād buddhināśo buddhināśātpraṇāśyati || (2.63)*

*rāgadveṣavimuktaistu viṣayānindriyaiścaran |
ātmaśāyairvidheyātmā prasādamadhigacchati || (2.64)*

*prasāde sarvaduḥkhānām hānirasyopajāyate |
prasannacetaso hyāśu buddhiḥ paryavatiṣṭhate || (2.65)*

*nāsti buddhirayuktasya na cāyuktasya bhāvanā |
na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham || (2.66)*

*indriyāṅgām hi caratām yanmano'nuvidhīyate |
tadasya harati prajñām vāyurnāvamivāmbhasi || (2.67)*

*tasmādyasya mahābāho nigṛhītāni sarvaśaḥ |
indriyāṅgīndriyārthebhyastasya prajñā pratiṣṭhitā || (2.68)*

*yā niśā sarvabhūtānām tasyām jāgarti saṁyamī |
yasyām jāgrati bhūtāni sā niśā paśyato muneh || (2.69)*

*āpūryamāṇamacalapratiṣṭham
samudramāpaḥ praviśanti yadvat |
tadvatkāmā yaṁ praviśanti sarve
sa śāntimāpnoti na kāmakāmī || (2.70)*

*vihāya kāmānyaḥ sarvānpumāmīścarati niḥspṛhaḥ |
nirmamo nirahaṅkāraḥ sa śāntimadhigacchati || (2.71)*

*eṣā brāhmī sthitiḥ pārtha naināṁ prāpya vimuhyati |
sthitvāsyaṁantakāle'pi brahmanirvāṇamṛcchati || (2.72)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkr̥ṣṇārjunasaṁvāde
sāṅkhyayogo nāma dvitīyo'dhyāyaḥ*

*atha tṛtīyo' dhyāyaḥ
(karmayogaḥ)*

arjuna uvāca:

*jyāyasī cetkarmaṇaste matā buddhirjanārdana |
tatkim karmaṇi ghore māṁ niyojayasi keśava || (3.01)*

*vyāmiśreṇeva vākyena buddhiṁ mohayasīva me |
tadekaṁ vada niścitya yena śreyo'hamāpnuyām || (3.02)*

śrībhagavān uvāca:

*loke'smina dviividhā niṣṭhā purā proktā mayānagha |
jñānayogena sāṅkhyānām karmayogena yoginām || (3.03)*

*na karmaṇāmanārambhānnaiṣkarmyaṁ puruṣo 'śnute |
na ca saṁnyasanādeva siddhiṁ samadhigacchati || (3.04)*

*na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |
kāryate hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || (3.05)*

*karmendriyāṇi saṁyamya ya āste manasā smaran |
indriyārthānvimūḍhātmā mithyācāraḥ sa ucyate || (3.06)*

*yastvindriyāṇi manasā niyamyārabhate' rjuna |
karmendriyaḥ karmayogamasaktaḥ sa viśiṣyate || (3.07)*

*niyataṁ kuru karma tvaṁ karma jyāyo hyakarmaṇaḥ |
śarīrayātrāpi ca te na prasiddhyedakarmaṇaḥ || (3.08)*

*yajñārthātkarmaṇo'nyatra loko'yaṁ karmabandhanaḥ |
tadārthaṁ karma kaunteya muktasaṅgaḥ samācara || (3.09)*

*sahayajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatih |
anena prasaviṣyadhvameṣa vo'stviṣṭakāmadhuk || (3.10)*

*devānbhāvayatānena te devā bhāvayantu vaḥ |
parasparaṁ bhāvayantaḥ śreyaḥ paramavāpsyatha || (3.11)*

*iṣṭānbhogānhi vo devā dāsyante yajñabhāvitāḥ |
tairdattānapradāyaibhyo yo bhūṅkte stena eva saḥ || (3.12)*

*yajñasiṣṭāśinaḥ santo mucyante sarvakilbiṣaiḥ |
bhūñjate te tvaghaṁ pāpā ye pacantyātmakāraṇāt || (3.13)*

*annādbhavanti bhūtāni parjanyaḍannasambhavaḥ |
yajñādbhavati parjanyo yajñāḥ karmasamudbhavaḥ || (3.14)*

*karma brahmodbhavaṃ viddhi brahmākṣarasamudbhavam |
tasmātsarvagataṃ brahma nityaṃ yajñe pratiṣṭhitam || (3.15)*

*evaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |
aghāyurindriyārāmo moghaṃ pārtha sa jīvati || (3.16)*

*yastvātmaratireva syādātmatṛptaśca mānavaḥ |
ātmanyeva ca saṃtuṣṭastasya kāryaṃ na vidyate || (3.17)*

*naiva tasya kṛtenārtho nākṛteneha kaścana |
na cāsya sarvabhūteṣu kaścidarthatvayapāśrayaḥ || (3.18)*

*tasmādasaktaḥ satataṃ kāryaṃ karma samācara |
asakto hyācarankarma paramāpnoti pūruṣaḥ || (3.19)*

*karmaṇaiva hi saṃsiddhimāsthitā janakādayaḥ |
lokasaṃgrahamevāpi saṃpaśyankartumarhasi || (3.20)*

*yadyadācarati śreṣṭhastattadevetaro janaḥ |
sa yatpramāṇaṃ kurute lokastadanuvartate || (3.21)*

*na me pārthāsti kartavyaṃ triṣu lokeṣu kiṃcana |
nānavāptamavāptavyaṃ varta eva ca karmaṇi || (3.22)*

*yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || (3.23)*

*utsīdeyurime lokā na kuryāṃ karma cedaham |
saṅkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || (3.24)*

*saktāḥ karmaṇyavidvāṃso yathā kurvanti bhārata |
kuryādvidvāṃstathā'saktaścikirīṣurlokasaṅgraham || (3.25)*

*na buddhibhedaṃ janayedajñānāṃ karmasaṅginām |
joṣayetsarvakarmāṇi vidvānyuktaḥ samācaram || (3.26)*

*prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāravimūḍhātmā kartāhamiti manyate || (3.27)*

*tattvavittu mahābāho guṇakarmavibhāgayoḥ |
guṇā guṇeṣu vartanta iti matvā na sajjate || (3.28)*

*prakṛterguṇasaṃmūḍhāḥ sajjante guṇakarmasu |
tānakṛtsnavido mandānkṛtsnavinna vicālayet || (3.29)*

*mayi sarvāṇi karmāṇi saṁnyasyādhyātmacetasā |
nirāśīrnirmamo bhūtvā yudhyasva vigatajvaraḥ || (3.30)*

*ye me matamidam nityamanutiṣṭhanti mānavāḥ |
śraddhāvanto 'nasūyanto mucyante te'pi karmabhiḥ || (3.31)*

*ye tvetadabhyasūyanto nānutiṣṭhanti me matam |
sarvajñānavimūḍhāṁstānviddhi naṣṭānacetasaḥ || (3.32)*

*sadṛśam ceṣṭate svasyāḥ prakṛterjñānavānapi |
prakṛtiṁ yānti bhūtāni nigrahaḥ kiṁ kariṣyati || (3.33)*

*indriyasyendriyasyārthe rāgadveṣau vyavasthitau |
tayorna vaśamāgacchetau hyasya paripanthinau || (3.34)*

*śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |
svadharme nidhanaṁ śreyaḥ paradharmo bhayāvahaḥ || (3.35)*

arjuna uvāca:

*atha kena prayukto'yaṁ pāpam carati pūruṣaḥ |
anicchannapi vārṣṇeya balādiva niyojitaḥ || (3.36)*

śrībhagavān uvāca:

*kāma eṣa krodha eṣa rajoguṇasamudbhavaḥ |
mahāsano mahāpāpmā viddhyenamihā vairiṇam || (3.37)*

*dhūmenāvriyate vahniryathādarśo malena ca |
yatholbenāvṛto garbhastathā tenedamāvṛtam || (3.38)*

*āvṛtaṁ jñānametena jñānino nityavairiṇā |
kāmarūpeṇa kaunteya duṣpūreṇānalena ca || (3.39)*

*indriyāṇi mano buddhirasyādhiṣṭhānamucyate |
etaivimohayatyēṣa jñānamāvṛtya dehinam || (3.40)*

*tasmāttvamindriyāṅyādaḥ niyamya bharatarṣabha |
pāpmānaṁ prajahi hyenaṁ jñānavijñānanāśanam || (3.41)*

*indriyāṇi parāṅyāhurindriyebhyaḥ paraṁ manaḥ |
manasastu parā buddhīryo buddheḥ paratastu saḥ || (3.42)*

*evaṁ buddheḥ paraṁ buddhvā saṁstabhyātmānamātmanā |
jahi śatruṁ mahābāho kāmarūpaṁ durāsadam || (3.43)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
karmayogo nāma tṛtīyo'dhyāyaḥ*

*atha caturtho' dhyāyaḥ
(jñānakarmasamnyāsayogaḥ)*

śrībhagavān uvāca:

*imaṁ vivasvate yogaṁ proktavānahamavyayam |
vivasvānmanave prāha manurikṣvākave'bravīt || (4.01)*

*evaṁ paramparāprāptamimaṁ rājarṣayo viduḥ |
sa kāleneha mahatā yogo naṣṭaḥ paramtapa || (4.02)*

*sa evāyaṁ mayā te'dya yogaḥ proktaḥ purātanaḥ |
bhakto'si me sakhā ceti rahasyaṁ hyetaduttamam || (4.03)*

arjuna uvāca:

*aparaṁ bhavato janma paraṁ janma vivasvataḥ |
kathametadvijānīyāṁ tvamādau proktavāniti || (4.04)*

śrībhagavān uvāca:

*bahūni me vyatītāni janmāni tava cārjuna |
tānyaham veda sarvaṇi na tvam vettha paramitapa || (4.05)*

*ajo'pi sannavyayātmā bhūtānāmiśvaro'pi san |
prakṛtiṃ svāmadhiṣṭhāya sambhavāmyātmamāyayā || (4.06)*

*yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmaṣya tadātmānaṃ sṛjāmyaham || (4.07)*

*paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya sambhavāmi yuge yuge || (4.08)*

*janma karma ca me divyamevaṃ yo vetti tattvataḥ |
tyaktvā dehaṃ punarjanma naiti māmeti so'rjuna || (4.09)*

*vītarāgabhayakrodhā manmayā māmupāśritāḥ |
bahavo jñānatapasā pūtā madbhāvamāgatāḥ || (4.10)*

*ye yathā māṃ prapadyante tāmistathaiva bhajāmyaham |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || (4.11)*

*kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha devatāḥ |
kṣipraṃ hi mānuṣe loke siddhirbhavati karmajā || (4.12)*

cāturvarṇyaṁ mayā sṛṣṭaṁ guṇakarmavibhāgaśaḥ |
tasya kartāramapi mām viddhyakartāramavyayam || (4.13)

na mām karmāṇi limpanti na me karmaphale spṛhā |
iti mām yo'bhijānāti karmabhirna sa badhyate || (4.14)

evaṁ jñātvā kṛtaṁ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṁ pūrvaiḥ pūrvataraṁ kṛtam || (4.15)

kiṁ karma kimakarmeti kavayo'pyatra mohitāḥ |
tatte karma pravakṣyāmi yajjñātvā mokṣyase'śubhāt || (4.16)

karmaṇo hyapi boddhavyaṁ boddhavyaṁ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṁ gahanā karmaṇo gatiḥ || (4.17)

karmaṇyakarma yaḥ paśyeda karmaṇi ca karma yaḥ |
sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt || (4.18)

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṁ tamāhuḥ paṇḍitaṁ budhāḥ || (4.19)

tyaktvā karmaphalāsaṅgaṁ nityatrpto nirāśrayaḥ |
karmaṇyabhivṛtto'pi naiva kimcitkaroti saḥ || (4.20)

*nirāśīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṃ kevalaṃ karma kurvannāpnoti kilbiṣam || (4.21)*

*yadṛcchālābhasamtuṣṭo dvandvātīto vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate || (4.22)*

*gatasaiṅgasya muktasya jñānāvasthitacetasaḥ |
yajñāyācarataḥ karma samagraṃ pravīlyate || (4.23)*

*brahm'ārpaṇaṃ brahma havir-brahm'āgnau brahmaṇā hutam |
brahm'aiva tena gantavyaṃ brahma-karma-samādhinā || (4.24)*

*daivamevāpare yajñam yoginaḥ paryupāsate |
brahmāgnāvapare yajñam yajñenaivopajuhvati || (4.25)*

*śrotrādīnindriyāṅyanye saṃyamāgniṣu juhvati |
śabdādīnviśayānanya indriyāgniṣu juhvati || (4.26)*

*sarvāṇīndriyakarmāṇi prāṇakarmāṇi cāpare |
ātmasaṃyamayogāgnau juhvati jñānadīpīte || (4.27)*

*dravyayajñāstapoyajñā yogayajñāstathāpare |
svādhyāyajñānayajñāśca yatayaḥ samśitavratāḥ || (4.28)*

*apāne juhvati prāṇam prāṇe'pānam tathāpare |
prāṇāpānagati ruddhvā prāṇāyāmaparāyanāḥ || (4.29)*

*apare niyatāhārāḥ prāṇānprāṇeṣu juhvati |
sarve'pyete yajñavido yajñakṣapitakalmaṣāḥ || (4.30)*

*yajñasiṣṭāmṛtabhujo yānti brahma sanātanam |
nāyam loko'styayajñasya kuto'nyaḥ kurusattama || (4.31)*

*evam bahuvīdhā yajñā vitatā brahmaṇo mukhe |
karmajānviddhi tānsarvānevaṁ jñātvā vimokṣyase || (4.32)*

*śreyāndravyamayādyajñājjñānayañṇaḥ paramītapa |
sarvaṁ karmākhilam pārtha jñāne parisamāpyate || (4.33)*

*tadviddhi praṇipātena paripraśnena sevayā |
upadekṣyanti te jñānam jñāninastattvadarśinaḥ || (4.34)*

*yajjñātvā na punarmohamevaṁ yāsyasi pāṇḍava |
yena bhūtānyaśeṣāṇi drakṣyasyātmanyatho mayi || (4.35)*

*api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ |
sarvaṁ jñānaplavenaiva vṛjinam saṁtariṣyasi || (4.36)*

*yathaidhāmsi samiddho'gnirbhasmasātkurute' rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā || (4.37)*

*na hi jñānena sadṛśaṁ pavitramiha vidyate |
tatsvayam yogasaṁsiddhaḥ kālenātmani vindati || (4.38)*

*śraddhāvāṁ labhate jñānaṁ tatparaḥ saṁyatendriyaḥ |
jñānaṁ labdhvā parāṁ śāntimacireṇādhiḡacchati || (4.39)*

*ajñāścāśraddadhānaśca saṁśayātmā vinaśyati |
nāyaṁ loko'sti na paro na sukhaṁ saṁśayātmanaḥ || (4.40)*

*yogasaṁnyastakarmāṇaṁ jñānasamchinnasaṁśayam |
ātmavantam na karmāṇi nibadhnanti dhanamjaya || (4.41)*

*tasmādajñānasambhūtaṁ hṛtsthaṁ jñānāsinātmanaḥ |
chittvainam saṁśayam yogamātiṣṭhottiṣṭha bhārata || (4.42)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkṛṣṇārjunasaṁvāde
jñānakarmasaṁnyāsayogo nāma caturtho'dhyāyaḥ*

*atha pañcama' dhyāyaḥ
(sañnyāsayaogaḥ)*

arjuna uvāca:

*sañnyāsaṁ karmaṇāṁ kṛṣṇa punaryogaṁ ca śaśisati |
yacchreya etayorekaṁ tanme brūhi suniścitam || (5.01)*

śrībhagavān uvāca:

*sañnyāsaḥ karmayogaśca niḥśreyasakarāvubhau |
tayostu karmasañnyāsātkarmayogo viśiṣyate || (5.02)*

*jñeyaḥ sa nityasañnyāsī yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahābāho sukhaṁ bandhātpramucyate || (5.03)*

*sāṅkhyayogau pṛthagbālāḥ pravadanti na paṇḍitāḥ |
ekamapyāsthitaḥ samyagubhayorvindate phalam || (5.04)*

*yatsāṅkhyaiḥ prāpyate sthānaṁ tadyogairapi gamyate |
ekaṁ sāṅkhyam ca yogaṁ ca yaḥ paśyati sa paśyati || (5.05)*

*saṁnyāsastu mahābāho duḥkhamāptumayogataḥ |
yogayukto munirbrahma nacireṇādhigacchati || (5.06)*

*yogayukto viśuddhātmā vijitātmā jitendriyaḥ |
sarvabhūtātmabhūtātmā kurvannapi na lipyate || (5.07)*

*naiva kiṁcitkaromīti yukto manyeta tattvavit |
paśyañśruṇvansprśāñjighrannaśnaṁgacchansvapañśvasan || (5.08)*

*pralapanviśṛjāṅgṛhṇannunmiṣannimiṣannapi |
indriyāñindriyārtheṣu vartanta iti dhārayan || (5.09)*

*brahmaṇyādhāya karmāṇi saṅgaṁ tyaktvā karoti yaḥ |
lipyate na sa pāpena padmapatramivāmbhasā || (5.10)*

*kāyena manasā buddhyā kevalairindriyairapi |
yoginaḥ karma kurvanti saṅgaṁ tyaktvātmaśuddhaye || (5.11)*

*yuktaḥkarmaphalaṁ tyaktvā śāntimāpnoti naiṣṭhikīm |
ayuktaḥ kāmakāreṇa phale sakto nibadhyate || (5.12)*

*sarvakarmāṇi manasā saṁnyasyāste sukhaṁ vaśi |
navadvāre pure dehī naiva kurvanna kārayan || (5.13)*

*na karṭṛvaṃ na karmāṇi lokasya sṛjati prabhuḥ |
na karmaphalasaṃyogaṃ svabhāvastu pravartate || (5.14)*

*nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ |
ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ || (5.15)*

*jñānena tu tadajñānaṃ yeṣāṃ nāśitamātmanaḥ |
teṣāmādityavajjñānaṃ prakāśayati tatparam || (5.16)*

*tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || (5.17)*

*vidyāvinayaśaṃpanne brāhmaṇe gavi hastini |
śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ || (5.18)*

*ihaiva tairjitaḥ sargo yeṣāṃ sāmye sthitaṃ manaḥ |
nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ || (5.19)*

*na prahr̥ṣyetpriyaṃ prāpya nodvijetprāpya cāpriyam |
sthirabuddhiraśaṃmūḍho brahmavid brahmaṇi sthitaḥ || (5.20)*

*bāhyasparśeṣvasaktātmā vindatyātmani yatsukham |
sa brahmayogayuktātmā sukhamakṣayamaśnute || (5.21)*

*ye hi saṁsparśajā bhogā duḥkhayonaya eva te |
ādyantavantaḥ kaunteya na teṣu ramate budhaḥ || (5.22)*

*śaknotihaiva yaḥ soḍhuṁ prākṣarīravimokṣaṇāt |
kāmakrodhodbhavaṁ vegaṁ sa yuktaḥ sa sukḥi naraḥ || (5.23)*

*yo 'ntaḥsukho 'ntarārāmastathāntarjyotireva yaḥ |
sa yogi brahmanirvāṇaṁ brahmabhūto 'dhigacchati || (5.24)*

*labhante brahmanirvāṇaṁṣayaḥ kṣīṇakalmaṣāḥ |
chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ || (5.25)*

*kāmakrodhaviyuktānāṁ yatīnāṁ yatacetasām |
abhīto brahmanirvāṇaṁ vartate vīditātmanām || (5.26)*

*sparśānkr̥tvā bahirbāhyāṁścakṣuścaivāntare bhruvoḥ |
prāṇāpānau samau kṛtvā nāsābhyan taracārīṇau || (5.27)*

*yatendriyamanobuddhirmunirmokṣaparāyaṇaḥ |
vigatecchābhayakrodho yaḥ sadā mukta eva saḥ || (5.28)*

*bhoktāraṁ yajñatapasām sarvalokamaheśvaram |
suhṛdaṁ sarvabhūtānāṁ jñātvā mām śāntimṛcchati || (5.29)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
saṁnyāsayogo nāma pañcama'dhyāyaḥ*

atha śaṣṭho' dhyāyaḥ
(ātmasaṁyamayogaḥ)

śrībhagavān uvāca:

anāśritaḥ karmaphalaṁ kāryaṁ karma karoti yaḥ |
sa saṁnyāsī ca yogī ca na niragnirna cākriyaḥ || (6.01)

yaṁ saṁnyāsamiti prāhuryogaṁ taṁ viddhi pāṇḍava |
na hyasaṁnyastasaṅkalpo yogī bhavati kaścana || (6.02)

ārurukṣormuneryogaṁ karma kāraṇamucyate |
yogārūḍhasya tasyaiva śamaḥ kāraṇamucyate || (6.03)

yadā hi nendriyārtheṣu na karmasvanuṣajjate |
sarvasaṅkalpasamnyāsī yogārūḍhastadocyate || (6.04)

uddharedātmanātmānaṁ nātmānamavasādayet |
ātmaiva hyātmano bandhurātmaiva ripurātmanaḥ || (6.05)

bandhurātmātmanastasya yenātmaivātmanā jitaḥ |
anātmanastu śatrutve vartetātmaiva śatruvat || (6.06)

*jitātmanaḥ praśāntasya paramātmā samāhitaḥ |
śītoṣṇasukhaduḥkheṣu tathā mānāpamānayoḥ || (6.07)*

*jñānavijñānatṛptātmā kūṭastho vijitendriyaḥ |
yukta ityucyate yogī samaloṣṭāśmakāmcanaḥ || (6.08)*

*suhṛṇmitrāryudāsīnamadhyasthadveṣyabandhuṣu |
sādhuṣvapi ca pāpeṣu samabuddhirviśiṣyate || (6.09)*

*yogī yuñjīta satatamātmānaṁ rahasi sthitaḥ |
ekākī yatacittātmā nirāśīraparigrahaḥ || (6.10)*

*śucau deśe pratiṣṭhāpya sthiramāsanamātmanaḥ |
nātyucchritaṁ nātinīcam cailājīnakuśottaram || (6.11)*

*tatraikāgram manaḥ kṛtvā yatacittendriyakriyāḥ |
upaviśyāsane yuñjyādyogamātmaviśuddhaye || (6.12)*

*samaṁ kāyaśirogrīvaṁ dhārayannacalaṁ sthiraḥ |
samīprekṣya nāsikāgram svaṁ diśaścānavalokayan || (6.13)*

*praśāntātmā vigatabhīrabrahmacārivrate sthitaḥ |
manaḥ samyamya maccitto yukta āsīta matparaḥ || (6.14)*

*yuñjannevaṃ sadātmānaṃ yogī niyatamānaśaḥ |
śāntiṃ nirvāṇaparamāṃ matsaṃsthāmādhigacchati || (6.15)*

*nātyaśnatastu yogo'sti na caikāntamanaśnataḥ |
na cātisvapnaśīlasya jāgrato naiva cārjuna || (6.16)*

*yuktāhāravihārasya yuktaceṣṭasya karmasu |
yuktasvapnāvabodhasya yogo bhavati duḥkhahā || (6.17)*

*yadā viniyataṃ cittamātmānyevāvatiṣṭhate |
niḥsprhaḥ sarvakāmebhyo yukta ityucyate tadā || (6.18)*

*yathā dīpo nivāstho neṅgate sopamā smṛtā |
yogino yatacittasya yuñjato yogamātmanaḥ || (6.19)*

*yatroparamate cittam niruddham yogasevayā |
yatra caivātmanātmānaṃ paśyannātmani tuṣyati || (6.20)*

*sukhamātyantikam yattad buddhigrāhyamatīndriyam |
vetti yatra na caivāyam sthitaścalati tattvataḥ || (6.21)*

*yam labdhvā cāparam lābham manyate nādhikam tataḥ |
yasminsthito na duḥkhena guruṇāpi vicālyate || (6.22)*

*taṁ vidyād duḥkhasaṁyogaviyogaṁ yogasaṁjñitam |
sa niścayena yuktavyo yogo'nirviṇṇacetasā || (6.23)*

*saṅkalpaprabhavāṅkāmaṁstyaktvā sarvānaśeṣataḥ |
manasaivendriyagrāmaṁ viniyāmya samantataḥ || (6.24)*

*śanaḥ śanairupamed buddhyā dhṛtigṛhītayā |
ātmasaṁsthaṁ manaḥ kṛtvā na kiṁcidapi cintayet || (6.25)*

*yato yato niścaraṭi maṇaścaṁcalamaṣṭhiraṁ |
tataṣṭato niyāmyaitadāṭṁmanyeva vaśaṁ nayet || (6.26)*

*praśāntamaṇasaṁ hyeṇaṁ yogiṇaṁ sukhamuttamaṁ |
upaiti śāntarajaṣaṁ brahmabhūṭamaḥkalmaṣaṁ || (6.27)*

*yuñjannevaṁ sadāṭṁmāṇaṁ yogī vigatakalmaṣaḥ |
sukheṇa brahmaṣaṁsparśamaṭyantaṁ sukhaṁaśnute || (6.28)*

*sarvabhūṭaṣṭhaṁāṭṁmāṇaṁ sarvabhūṭāṇi cāṭṁmani |
īkṣate yogayuktāṭṁmā sarvatra samadarśanaḥ || (6.29)*

*yo māṁ paśyati sarvatra sarvaṁ ca mayi paśyati |
tasyāhaṁ na praṇaśyāmi sa ca me na praṇaśyati || (6.30)*

*sarvabhūtasthitaṁ yo mām bhajatyekatvamāsthitaḥ |
sarvathā vartamāno'pi sa yogī mayi vartate || (6.31)*

*ātmaupamyena sarvatra samaṁ paśyati yo 'rjuna |
sukhaṁ vā yadi vā duḥkhaṁ sa yogī paramo mataḥ || (6.32)*

arjuna uvāca:

*yo 'yaṁ yogastvayā proktaḥ sām्यena madhusūdana |
etasyāhaṁ na paśyāmi cañcalatvātsthitim sthirām || (6.33)*

*cañcalaṁ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham |
tasyāhaṁ nigrahaṁ manye vāyoriva suduṣkaram || (6.34)*

śrībhagavān uvāca:

*asaṁśayaṁ mahābāho mano durnigrahaṁ calam |
abhyāseṇa tu kaunteya vairāgyeṇa ca gṛhyate || (6.35)*

*asaṁyatātmanā yogo duṣprāpa iti me matiḥ |
vaśyātmanā tu yatatā śakyo 'vāptumupāyataḥ || (6.36)*

arjuna uvāca:

*ayatiḥ śraddhayopeto yogāccalitamānasah |
aprāpya yogasaṁsiddhiṁ kām gatiṁ kṛṣṇa gacchati || (6.37)*

*kaccinnobhayavibhraṣṭaśchinnābhramiva naśyati |
apraṭiṣṭho mahābāho vimūḍho brahmaṇaḥ pathi || (6.38)*

*etanme saṁśayaṁ kṛṣṇa chettumarhasyaśeṣataḥ |
tvadanyaḥ saṁśasyāsyā chettā na hyupapadyate || (6.39)*

śrībhagavān uvāca:

*pārtha naiveha nāmutra vināśastasya vidyate |
na hi kalyāṇakṛtkāscid durgatiṁ tāta gacchati || (6.40)*

*prāpya puṇyakṛtāṁ lokānuṣṭivā śāśvatīḥ samāḥ |
śucināṁ śrīmatāṁ gehe yogabhraṣṭo bhijāyate || (6.41)*

*athavā yogināmeva kule bhavati dhīmatām |
etaddhi durlabhataraṁ loke janma yaḍīdr̥ṣam || (6.42)*

*tatra taṁ buddhisamyogaṁ labhate paurvadehikam |
yatate ca tato bhūyaḥ saṁsiddhau kurunandana || (6.43)*

*pūrvābhyāsena tenaiva hriyate hyavaśo'pi saḥ |
jijñāsurapi yogasya śabdabrahmātivartate || (6.44)*

*prayatnādyatamānastu yogī saṁśuddhakilbiṣaḥ |
anekajanmasaṁsiddhastato yāti parāṁ gatim || (6.45)*

*tapasvibhyo'dhiko yogī jñānibhyo'pi mato'dhikaḥ |
karmibhyaścādhiko yogī tasmādyogī bhavārjuna || (6.46)*

*yogināmapi sarveṣāṁ madgatenāntarātmanā |
śraddhāvānbhajate yo mām sa me yuktatamo mataḥ || (6.47)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
ātmasaṁyamayogo nāma ṣaṣṭho'dhyāyaḥ*

*atha saptamo' dhyāyaḥ
(jñānavijñānayogaḥ)*

śrībhagavān uvāca:

*mayyāsaktamanāḥ pārtha yogaṁ yuñjanmadāśrayaḥ |
asaṁśayaṁ samagraṁ mām yathā jñāsyasi tacchṛṇu || (7.01)*

*jñānaṁ te'haṁ savijñānamidaṁ vakṣyāmyaśeṣataḥ |
yajjñāt vā neha bhūyo'nyajjñātavyamavaśiṣyate || (7.02)*

*manuṣyāṇāṁ sahasreṣu kaścidyatati siddhaye |
yatatāmapī siddhānāṁ kaścinnmām vetti tattvataḥ || (7.03)*

*bhūmirāpo'nalo vāyuḥ khaṁ mano buddhireva ca |
ahaṁkāra itīyaṁ me bhinnā prakṛtiraṣṭadhā || (7.04)*

*apareyamitastvanyām prakṛtiṁ viddhi me parām |
jīvabhūtāṁ mahābāho yayedāṁ dhāryate jagat || (7.05)*

*etadyonīni bhūtāni sarvāṇītyupadhārāya |
ahaṁ kṛtsnasya jagataḥ prabhavaḥ pralayastathā || (7.06)*

*mattaḥ parataram nānyatkimcidasti dhanamijaya |
mayi sarvamidam protam sūtre maṇigaṇā iva || (7.07)*

*raso'hamapsu kaunteya prabhāsmi śasisūryayoḥ |
praṇavaḥ sarvavedeṣu śabdaḥ khe pauruṣam nṛṣu || (7.08)*

*punyo gandhaḥ pṛthivyām ca tejaścāsmi vibhāvasau |
jīvanam sarvabhūteṣu tapaścāsmi tapasviṣu || (7.09)*

*bijam mām sarvabhūtānām viddhi pārtha sanātanam |
buddhirbuddhimatāmasmi tejastejasvināmaham || (7.10)*

*balam balavatām cāham kāmarāgavivarjitam |
dharmāviruddho bhūteṣu kāmo'smi bharatarṣabha || (7.11)*

*ye caiva sāttvikā bhāvā rājasāstāmasāśca ye |
matta eveti tānviddhi na tvaham teṣu te mayi || (7.12)*

*tribhinguṇamayairbhāvairebhiḥ sarvamidam jagat |
mohitam nābhijānāti māmebhyaḥ paramavyayam || (7.13)*

*daiṇi hyeṣā guṇamayī mama māyā duratyayā |
māmeva ye prapadyante māyāmetām taranti te || (7.14)*

na mām duṣkṛtino mūḍhāḥ prapadyante narādhamāḥ |
māyayāpahṛtajñānā āsuram bhāvamāśritāḥ || (7.15)

caturvidhā bhajante mām janāḥ sukṛtino'ṛjuna |
ārto jijñāsuarthārthī jñānī ca bharatarṣabha || (7.16)

teṣām jñānī nityayukta ekabhaktirviśiṣyate |
priyo hi jñānino'tyarthamaḥ sa ca mama priyaḥ || (7.17)

udārāḥ sarva evaite jñānī tvātmaiva me matam |
āsthitaḥ sa hi yuktātmā māmevānuttamām gatim || (7.18)

bahūnām janmanāmante jñānavānmām prapadyate |
vāsudevaḥ sarvamiti sa mahātmā sudurlabhaḥ || (7.19)

kāmaistaistairhṛtajñānāḥ prapadyante'nyadevatāḥ |
taṁ taṁ niyamamāsthāya prakṛtyā niyatāḥ svayā || (7.20)

yo yo yām yām tanuṁ bhaktaḥ śraddhayārcitumicchati |
tasya tasyācalām śraddhām tāmeva vidadhāmyaham || (7.21)

sa tayā śraddhayā yuktastasyārādhanamihate |
labhate ca tataḥ kāmānmayaivaḥ vihitānhitān || (7.22)

*antavattu phalaṃ teṣāṃ tadbhavatyalpamedhasām |
devāndevayajo yānti madbhaktā yānti māmapi || (7.23)*

*avyaktaṃ vyaktimāpannaṃ manyante māmabuddhayaḥ |
paraṃ bhāvamajānanto māmāvyayamanuttamaṃ || (7.24)*

*nāhaṃ prakāśaḥ sarvasya yogamāyāsamāvṛtaḥ |
mūḍho'yaṃ nābhijānāti loko māmajamavyayam || (7.25)*

*vedāhaṃ samatītāni vartamānāni cārjuna |
bhaviṣyāṇi ca bhūtāni mām tu veda na kaścana || (7.26)*

*icchādveṣasamutthena dvandvamohena bhārata |
sarvabhūtāni saṃmohaṃ sarge yānti paramitapa || (7.27)*

*yeṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām |
te dvandvamohanirmuktā bhajante mām dṛḍhavrataḥ || (7.28)*

*jarāmaraṇamokṣāya māmāśritya yatanti ye |
te brahma tadviduḥ kṛtsnamadhyātmaṃ karma cākhilam || (7.29)*

*sādhibhūtādhidaivam mām sādhiyajñam ca ye viduḥ |
prayāṅakāle'pi ca mām te viduryuktacetasaḥ || (7.30)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
jñānavijñānayogo nāma saptamo 'dhyāyaḥ*

*atha aṣṭamo' dhyāyaḥ
(akṣarabrahmayogaḥ)*

arjuna uvāca:

*kiṁ tad brahma kimadhyātmaṁ kiṁ karma puruṣottama |
adhibhūtaṁ ca kiṁ proktamadhidaivam kimucyate || (8.01)*

*adhiyajñaḥ kathaṁ ko'tra dehe'sminmadhusūdana |
prayāṅakāle ca kathaṁ jñeyo'si niyatātmabhiḥ || (8.02)*

śrībhagavān uvāca:

*akṣaram brahma paramaṁ svabhāvo'dhyātmaṁ ucyate |
bhūtabhāvodbhavaḥ karō visargaḥ karmasamjñitaḥ || (8.03)*

*adhibhūtaṁ kṣaro bhāvaḥ puruṣaścādhidaivatam |
adhiyajño'hamevātra dehe dehabhṛtāṁ vara || (8.04)*

*antakāle ca māmeva smaranmuktvā kalevaram |
yaḥ prayāti sa madbhāvaṁ yāti nāstyatra samśayaḥ || (8.05)*

*yaṁ yaṁ vā'pi smaranbhāvaṁ tyajatyante kalevaram |
taṁ tamevaiti kaunteya sadā tadbhāvabhāvitaḥ || (8.06)*

*tasmātsarveṣu kāleṣu māmanusmara yudhya ca |
mayyarpitamanobuddhirmāmevaiśyasyasaṁśayaḥ || (8.07)*

*abhyāsayogayuktena cetasā nānyagāminā |
paramaṁ puruṣaṁ divyaṁ yāti pārthānucintayan || (8.08)*

*kaviṁ purāṇamanuśāsītāraṁ
aṅoraṇīyaṁsamanusmaredyah |
sarvasya dhātāramacintyarūpaṁ
ādityavarṇaṁ tamasah parastāt || (8.09)*

*prayāṇakāle manasā'calena
bhaktyā yukto yogabalena caiva |
bhruvormadhye prāṇamāveśya samyak
sa taṁ paraṁ puruṣamupaiti divyam || (8.10)*

*yadakṣaraṁ vedavido vadanti
viśanti yadyatayo vītarāgāḥ |
yadicchanto brahmacaryaṁ caranti
tatte padaṁ saṁgrahaṇa pravakṣye || (8.11)*

*sarvadvārāṇi saṁnyamya mano hṛdi nirudhya ca |
mūdhnyārdhāyātmanaḥ prāṇamāsthito yogadhāraṇām || (8.12)*

*omityekākṣaraṁ brahma vyāharanmāmanusmaran |
yaḥ prayāti tyajandehaṁ sa yāti paramāṁ gatim || (8.13)*

*ananyacetāḥ satataṁ yo mām smarati nityaśaḥ |
tasyāhaṁ sulabhaḥ pārtha nityayuktasya yoginaḥ || (8.14)*

*māmupetya punarjanma duḥkhālayamaśāśvatam |
nāpnuvanti mahātmānaḥ saṁsiddhiṁ paramāṁ gatāḥ || (8.15)*

*ābrahmabhuvanāḷlokāḥ punarāvartino' rjuna |
māmupetya tu kaunteya punarjanma na vidyate || (8.16)*

*sahasrayugaparyantamaharyad brahmaṇo viduḥ |
rātriṁ yugasahasrāntāṁ te'horātravido janāḥ || (8.17)*

*avyaktād vyaktayaḥ sarvāḥ prabhavantyahaṛāgame |
rātryāgame pralīyante tatraivāvyaktasamjñake || (8.18)*

*bhūtagrāmaḥ sa evāyaṁ bhūtvā bhūtvā pralīyate |
rātryāgame'vaśaḥ pārtha prabhavatyahaṛāgame || (8.19)*

*parastasmāttu bhāvo 'nyo 'vyakto 'vyaktātsanātanaḥ |
yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati || (8.20)*

*avyakto 'kṣara ityuktastamāhuḥ paramāṁ gatim |
yaṁ prāpya na nivartante taddhāma paramaṁ mama || (8.21)*

*puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā |
yasyāntaḥsthāni bhūtāni yena sarvamidam tatam || (8.22)*

*yatra kāle tvanāvṛttimāvṛttim caiva yoginaḥ |
prayātā yānti tam kālam vakṣyāmi bharatarṣabha || (8.23)*

*agnirjotirahaḥ śuklaḥ ṣaṁmāsā uttarāyaṇam |
tatra prayātā gacchanti brahma brahmavido janāḥ || (8.24)*

*dhūmo rātristathā kṛṣṇaḥ ṣaṁmāsā dakṣiṇāyanam |
tatra cāndramasaṁ jyotiryogī prāpya nivartate || (8.25)*

*śuklakṛṣṇe gati hyete jagataḥ śāśvate mate |
ekayā yātyanāvṛttimanyayāvartate punaḥ || (8.26)*

*naite sṛti pārtha jānanyogī muhyati kaścana |
tasmātsarveṣu kāleṣu yogayukto bhavārjuna || (8.27)*

*vedeṣu yajñeṣu tapaḥsu caiva
dāneṣu yatpunyaphalaṁ pradiṣṭam |
atyeti tatsarvamiḍaṁ viditvā
yogī param̐ sthānamupaiti cādyam || (8.28)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
akṣarabrahmayogo nāmāṣṭamo'dhyāyaḥ*

atha navamo' dhyāyaḥ
(rājavidyārājaguhyayogaḥ)

śrībhagavān uvāca:

idaṁ tu te guhyatamaṁ pravakṣyāmyanasūyave |
jñānaṁ vijñānasahitaṁ yajjñātvā mokṣyase 'śubhāt || (9.01)

rājavidyā rājaguhyaṁ pavitramidamuttamam |
pratyakṣāvagamaṁ dharmyaṁ susukhaṁ kartumavyayam || (9.02)

aśraddadhānāḥ puruṣā dharmasyāsya paramtapa |
aprāpya mām nivartante mṛtyusaṁsāravartmani || (9.03)

mayā tatamidaṁ sarvaṁ jagadavyaktamūrtinā |
matsthāni sarvabhūtāni na cāhaṁ teṣvavasthitaḥ || (9.04)

na ca matsthāni bhūtāni paśya me yogamaisvaram |
bhūtabhṛnna ca bhūtaṣtho mamātmā bhūtabhāvanaḥ || (9.05)

yathākāśasthito nityaṁ vāyuḥ sarvatrago mahān |
tathā sarvāṇi bhūtāni matsthānityupadhāraya || (9.06)

*sarvabhūtāni kaunteya prakṛtiṁ yānti māmikām |
kalpakṣaye punastāni kalpādau viśrjāmyaham || (9.07)*

*prakṛtiṁ svāmavaṣṭabhya viśrjāmi punaḥ punaḥ |
bhūtagrāmamimāṁ kṛtsnamavaśāṁ prakṛtervaśāt || (9.08)*

*na ca mām tāni karmāṇi nibadhnanti dhananjaya |
udāsīnavadāsīnamasaktāṁ teṣu karmasu || (9.09)*

*mayādhyakṣeṇa prakṛtiḥ sūyate sacarācaram |
hetunānena kaunteya jagadviparivartate || (9.10)*

*avajānanti mām mūḍhā mānuṣiṁ tanumāśritam |
paraṁ bhāvamajānanto mama bhūtamaheśvaram || (9.11)*

*moghāśā moghakarmāṇo moghajñānā vicetasah |
rākṣasīmāsuriṁ caiva prakṛtiṁ mohiniṁ śritāḥ || (9.12)*

*mahātmānastu mām pārtha daiviṁ prakṛtimāśritāḥ |
bhajantyananyamanaso jñātvā bhūtādimavyayam || (9.13)*

*satatāṁ kīrtayanto mām yatantaśca dṛḍhavrataḥ |
namasyantaśca mām bhaktyā nityayuktā upāsate || (9.14)*

*jñānaya jñēna cāpyanye yajanto māmupāsate |
ekatvena pṛthaktvena bahudhā viśvatomukham || (9.15)*

*ahaṁ kraturahaṁ yajñāḥ svadhāhamahamauśadham |
mantra'hamahamevājyamahamagnirahaṁ hutam || (9.16)*

*pitāhamasya jagato mātā dhātā pitāmahaḥ |
vedyaṁ pavitramoṁkāra ṛksāma yajureva ca || (9.17)*

*gatirbhartā prabhuh sākṣi nivāsaḥ śaraṇaṁ suhṛt |
prabhavaḥ pralayaḥ sthānaṁ nidhānaṁ bijamavyayam || (9.18)*

*tapāmyahamaḥ varṣaṁ nigṛṇhāmyutsṛjāmi ca |
amṛtaṁ caiva mṛtyuśca sadasaccāhamarjuna || (9.19)*

*traividyā mām somapāḥ pūtapāpā
yajñairiṣṭvā svargatiṁ prārthayante |
te puṇyamāsādya surendralokaṁ
aśnanti divyāndivi devabhogān || (9.20)*

*te taṁ bhuktvā svargalokaṁ viśālaṁ
kṣīṇe puṇye martyalokaṁ viśanti |
evaṁ trayīdharmamanuprapannā
gatāgataṁ kāmakāmā labhante || (9.21)*

*ananyāścintayanto mām ye janāḥ paryupāsate |
teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham || (9.22)*

*ye'pyanyadevatābhaktā yajante śraddhayānvitāḥ |
te'pi māmeva kaunteya yajantyavidhipūrvakam || (9.23)*

*aham hi sarvayajñānāṃ bhoktā ca prabhureva ca |
na tu māmabhijānanti tattvenātaścyavanti te || (9.24)*

*yānti devavratā devānpitṛnyānti pitṛvratāḥ |
bhūtāni yānti bhūtejyā yānti madyājino'pi mām || (9.25)*

*patraṃ puṣpaṃ phalaṃ toyaṃ yo me bhaktyā prayacchati |
tadahaṃ bhaktyupahṛtamaśnāmi prayatātmanaḥ || (9.26)*

*yatkaroṣi yadaśnāsi yajjuhoṣi dadāsi yat |
yattapasyasi kaunteya tatkuruṣva madarpaṇam || (9.27)*

*śubhāśubhaphalairēvaṃ mokṣyase karmabandhanaiḥ |
saṃnyāsayogayuktātmā vimukto māmupaiṣyasi || (9.28)*

*samo'haṃ sarvabhūteṣu na me dveṣyo'sti na priyaḥ |
ye bhajanti tu mām bhaktyā mayi te teṣu cāpyaham || (9.29)*

*api cetsudurācāro bhajate māmananyabhāk |
sādhureva sa mantavyaḥ samyagvyavasito hi saḥ || (9.30)*

*kṣipraṁ bhavati dharmātmā śaśvacchāntiṁ nigacchati |
kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || (9.31)*

*mām hi pārtha vyapāśritya ye'pi syuḥ pāpayonayaḥ |
striyo vaiśyāstathā śūdrāste'pi yānti parām gatim || (9.32)*

*kiṁ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā |
anityamasukhaṁ lokamimam prāpya bhajasva mām || (9.33)*

*manmanā bhava madbhakto madyājī mām namaskuru |
māmevaiśyasi yuktvaivamātmānam matparāyaṇaḥ || (9.34)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogasāstre śrīkṛṣṇārjunasaṁvāde
rājavidyārājaguhyayogo nāma navamo'dhyāyaḥ*

10

*atha daśamo' dhyāyaḥ
(vibhūtiyogaḥ)*

śrībhagavān uvāca:

*bhūya eva mahābāho śṛṇu me paramaṁ vacaḥ |
yatte'haṁ prīyamāṇāya vakṣyāmi hitakāmyayā || (10.01)*

*na me viduḥ suragaṇāḥ prabhavaṁ na maharṣayaḥ |
ahamādirhi devānāṁ maharṣiṇāṁ ca sarvaśaḥ || (10.02)*

*yo māmajamanādiṁ ca vetti lokamaheśvaram |
asamūdhaḥ sa martyeṣu sarvapāpaiḥ pramucyate || (10.03)*

*buddhirjñānamasāṁmohaḥ kṣamā satyaṁ damaḥ śamaḥ |
sukhaṁ duḥkhaṁ bhavo'bhāvo bhayaṁ cābhayameva ca || (10.04)*

*ahiṁsā samatā tuṣṭistapo dānaṁ yaśo'yaśaḥ |
bhavanti bhāvā bhūtānāṁ matta eva pṛthagvidhāḥ || (10.05)*

*maharṣayaḥ sapta pūrve catvāro manavastathā |
madbhāvā mānasā jātā yeṣāṁ loka imāḥ prajāḥ || (10.06)*

*etām vibhūtiṃ yogam ca mama yo veti tattvataḥ |
so'vikampena yogena yujyate nātra saṃśayaḥ || (10.07)*

*ahaṃ sarvasya prabhavo mattaḥ sarvaṃ pravartate |
iti matvā bhajante mām budhā bhāvasamanvitāḥ || (10.08)*

*maccittā madgataprāṇā bodhayantaḥ parasparam |
kathayantaśca mām nityaṃ tuṣyanti ca ramanti ca || (10.09)*

*teṣāṃ satatayuktānām bhajatām prītipūrvakam |
dadāmi buddhiyogaṃ taṃ yena māmupayānti te || (10.10)*

*teṣāmevānukampārthamahamajñānajaṃ tamaḥ |
nāśayāmyātmabhāvastho jñānadīpena bhāsvatā || (10.11)*

arjuna uvāca:

*paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān |
puruṣaṃ śāśvataṃ divyamādidevamajaṃ vibhum || (10.12)*

*āhustvāmṛṣayaḥ sarve devarṣirnāradastathā |
asito devalo vyāsaḥ svayaṃ caiva bravīṣi me || (10.13)*

*sarvametaḍṛtaṃ manye yanmām vadasi keśava |
na hi te bhagavanvyaktiṃ vidurdevā na dānavāḥ || (10.14)*

*svayamevātmanātmānaṁ vettha tvaṁ puruṣottama |
bhūtabhāvana bhūteśa devadeva jagatpate || (10.15)*

*vaktumarhasyaśeṣeṇa divyā hyātmavibhūtayaḥ |
yābhirvibhūtibhirlokānimāṁstvaṁ vyāpya tiṣṭhasi || (10.16)*

*kathaṁ vidyāmaḥaṁ yogimstvāṁ sadā paricintayan |
keṣu keṣu ca bhāveṣu cintyo'si bhagavanmayā || (10.17)*

*vistareṇātmano yogaṁ vibhūtiṁ ca janārdana |
bhūyaḥ kathaya tṛptirhi śṛṅvato nāsti me'mṛtam || (10.18)*

śrībhagavān uvāca:

*hanta te kathayiṣyāmi divyā hyātmavibhūtayaḥ |
prādhānyataḥ kuruśreṣṭha nāstyanto vistarasya me || (10.19)*

*ahamātmā guḍākeśa sarvabhūtāśayasthitaḥ |
ahamādiśca madhyaṁ ca bhūtānāmanta eva ca || (10.20)*

*ādityānāmahaṁ viṣṇurjyotiṣāṁ raviraṁśumān |
marīcirmarutāmasmi nakṣatrāṇāmahaṁ śaśi || (10.21)*

*vedānāṁ sāmavedo'smi devānāmasmi vāsavaḥ |
indriyāṇāṁ manaścāsmi bhūtānāmasmi cetanā || (10.22)*

*rudrāṇām śaṅkaraścāsmi vitteśo yakṣarakṣasām |
vasūnām pāvakaścāsmi meruḥ śikhariṇāmaham || (10.23)*

*purodhasām ca mukhyaṁ mām viddhi pārtha bṛhaspatim |
senānīnamaham skandaḥ sarasāmasmi sāgaraḥ || (10.24)*

*maharṣiṇām bhṛgurahaṁ girāmasmyekamakṣaram |
yajñānām japayajño'smi sthāvarāṇām himālayaḥ || (10.25)*

*aśvatthaḥ sarvavrkṣāṇām devarṣiṇām ca nāradaḥ |
gandharvāṇām citrarathaḥ siddhānām kapilo muniḥ || (10.26)*

*uccaiḥśravasamaśvānām viddhi māmamṛtodbhavam |
airāvataṁ gajendrāṇām narāṇām ca narādhipam || (10.27)*

*āyudhānāmahaṁ vajraṁ dhenūnāmasmi kāmadhuk |
prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ || (10.28)*

*anantaścāsmi nāgānām varuṇo yādasāmaham |
piṭṛṇāmaryamā cāsmi yamaḥ saṁyamatāmaham || (10.29)*

*prahlādaścāsmi daityānām kālāḥ kalayatāmaham |
mṛgāṇām ca mṛgendro'haṁ vainateyaśca pakṣiṇām || (10.30)*

*pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmaham |
jhaṣāṇām makaraścāsmi srotasāmasmi jāhnavī || (10.31)*

*sargāṇāmādirantaśca madhyam caivāhamarjuna |
adhyaṭmavidyā vidyānām vādaḥ pravadatāmaham || (10.32)*

*akṣarāṇāmakāro'smi dvandvaḥ sāmāsikasya ca |
ahamevākṣayaḥ kālo dhātā'ham viśvatomukhaḥ || (10.33)*

*mṛtyuḥ sarvaharaścāhamudbhavaśca bhaviṣyatām |
kīrtiḥ śrīrvākca nārīṇām smṛtirmedhā dhṛtiḥ kṣamā || (10.34)*

*bṛhatsāma tathā sāmnām gāyatrī chandasāmaham |
māsānām mārgaśīrṣo'hamṛtūnām kusumākaraḥ || (10.35)*

*dyutam chalayatāmasmi tejastejasvināmaham |
jayo'smi vyavasāyo'smi sattvaṁ sattvavatāmaham || (10.36)*

*vṛṣṇīnām vāsudevo'smi pāṇḍavānām dhanāñjayaḥ |
munīnāmapyahaṁ vyāsaḥ kavīnāmuśanā kavīḥ || (10.37)*

*daṇḍo damayatāmasmi nītirasmi jigīṣatām |
maunam caivāsmi guhyānām jñānam jñānavatāmaham || (10.38)*

*yaccāpi sarvabhūtānām bījaṃ tadahamarjuna |
na tadasti vinā yatsyānmayā bhūtaṃ carācaram || (10.39)*

*nānto'sti mama divyānām vibhūtīnām paramitapa |
eṣa tūddeśataḥ prokto vibhūtervistaro mayā || (10.40)*

*yadyadvibhūtimatsattvaṃ śrīmadūrjitameva vā |
tattadevāvagaccha tvaṃ mama tejoṃśasambhavam || (10.41)*

*athavā bahunaitena kiṃ jñātena tavārjuna |
viṣṭabhyāhamidaṃ kṛtsnamekāṃśena sthito jagat || (10.42)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṃvāde
vibhūtiyogo nāma daśamo'dhyāyāḥ*

*athaikādaśo' dhyāyah
(viśvarūpadarśanayogaḥ)*

arjuna uvāca:

*madanugrahāya paramaṁ guhyamadhyātmasañjñitam |
yattvayoktaṁ vacastena moho'yaṁ vigato mama || (11.01)*

*bhavāpyayau hi bhūtānāṁ śrutau vistaraśo mayā |
tvattaḥ kamalapatrākṣa māhātmyamapi cāvyayam || (11.02)*

*evametadyathāttha tvamātmānaṁ parameśvara |
draṣṭumicchāmi te rūpamaiśvaraṁ puruṣottama || (11.03)*

*manyase yadi tacchakyaṁ mayā draṣṭumiti prabho |
yogeśvara tato me tvaṁ darśayātmānamavyayam || (11.04)*

śrībhagavānuvāca:

*paśya me pārtha rūpāṇi śataśo'tha sahasraśaḥ |
nānāvidhāni divyāni nānāvarṇākṛtini ca || (11.05)*

*paśyādityānvasūnrudrānaśvinau marutastathā |
bahūnyadr̥ṣṭapūrvāṇi paśyāścaryāṇi bhārata || (11.06)*

*ihaikasthaṁ jagatkṛtsnaṁ paśyādya sacarācaram |
mama dehe guḍākeśa yaccānyad draṣṭumicchasi || (11.07)*

*na tu mām śakyase draṣṭumanenaiva svacakṣuṣā |
divyaṁ dadāmi te cakṣuḥ paśya me yogamaiśvaram || (11.08)*

sañjaya uvāca:

*evamuktivā tato rājanmahāyogeśvaro hariḥ |
darśayāmāsa pārthāya paramaṁ rūpamaiśvaram || (11.09)*

*anekavaktranayanamanekādbhutadarśanam |
anekadivyaḥbharāṇaṁ divyānekodyatāyudham || (11.10)*

*divyamālyāambaradharaṁ divyagandhānulepanam |
sarvāścaryamayam devamanantaṁ viśvatomukham || (11.11)*

*divi sūryasahasrasya bhavedyugapadutthitā |
yadi bhāḥ sadṛśī sā syādbhāsastasya mahātmanaḥ || (11.12)*

*tatraikasthaṁ jagatkṛtsnaṁ pravibhaktamanekadhā |
apaśyaddevadevasya śarīre pāṇḍavastadā || (11.13)*

*tataḥ sa vismayāviṣṭo hr̥ṣṭaromā dhananjayaḥ |
praṇamya śirasā devaṁ kṛtāñjalirabhāṣata || (11.14)*

arjuna uvāca:

*paśyāmi devāṁstava deva dehe
sarvāṁstathā bhūtaviśeṣasaṅghān |
brahmāṇamiśaṁ kamalāsanasthaṁ
ṛṣīm̐śca sarvānuragām̐śca divyān || (11.15)*

*anekabāhūdaravaktranetraṁ
paśyāmi tvāṁ sarvato nantarūpam |
nāntaṁ na madhyaṁ na punastavādīṁ
paśyāmi viśveśvara viśvarūpa || (11.16)*

*kirīṭinaṁ gadināṁ cakriṇāṁ ca
tejorāśiṁ sarvato dīptimantam |
paśyāmi tvāṁ durnirīkṣyaṁ samantād*

dīptānalārḱadyutimaprameyam || (11.17)

*tvamakṣaram paramaṁ veditavyaṁ
tvamasya viśvasya paraṁ nidhānam |
tvamavyayaḥ śāśvatadharmagoptā
sanātanastvaṁ puruṣo mato me || (11.18)*

*anādimadhyāntamanantavīryam
anantabāhuṁ śāśisūryanetram |
paśyāmi tvāṁ dīptahutāśvaktraṁ
svatejasā viśvamiḁaṁ tapantam || (11.19)*

*dyāvāpṛthivyoridamantaraṁ hi
vyāptaṁ tvayaikena diśaśca sarvāḥ |
dṛṣṭvādbhutaṁ rūpamugraṁ tavedaṁ
lokatrayaṁ pravyathitaṁ mahātman || (11.20)*

*amī hi tvāṁ surasaṅghā viśanti
kecidbhūtāḥ prāñjalayo gṛṇanti |
svastītyuktvā maharṣisiddhasaṅghāḥ
stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ || (11.21)*

*rudrādityā vasavo ye ca sādhyā
viśveśvinau marutaścoṣmapāśca |
gandharvayakṣāsurasiddhasaṅghā*

vīkṣante tvām vismitāścaiva sarve || (11.22)

*rūpaṃ mahatte bahuvaktranetraṃ
mahābāho bahubāhūrupādam |
bahūdaraṃ bahudaṃṣṭrākarālaṃ
dṛṣṭvā lokāḥ pravyathitāstathāham || (11.23)*

*nabhaḥsprśaṃ dīptamanekavarṇaṃ
vyāttānaṃ dīptaviśālanetraṃ |
dṛṣṭvā hi tvām pravyathitāntarātmā
dhṛtiṃ na vindāmi śamaṃ ca viṣṇo || (11.24)*

*daṃṣṭrākarālāni ca te mukhāni
dṛṣṭvaiva kālānalasannibhāni |
diśo na jāne na labhe ca śarma
prasīda deveśa jagannivāsa || (11.25)*

*amī ca tvām dhṛtarāṣṭrasya putrāḥ
sarve sahaivāvanipālasaṅghaiḥ |
bhīṣmo droṇaḥ sūtaputrastathāsau
sahāsmadīyairapi yodhamukhyaiḥ || (11.26)*

*vaktrāṇi te tvaramāṇā viśanti
daṃṣṭrākarālāni bhayānakāni |
kecidvilagnā daśanāntareṣu*

saṁdṛśyante cūrṇitairuttamāṅgaiḥ || (11.27)

*yathā nadīnām bahavo'mbuvegāḥ
samudramevābhimukhā dravanti |
tathā tavāmī naralokavīrā
viśanti vaktrāṇyabhivijvalanti || (11.28)*

*yathā pradīptam jvalanam pataṅgā
viśanti nāśāya samṛddhavegāḥ |
tathaiva nāśāya viśanti lokāḥ
tavāpi vaktrāṇi samṛddhavegāḥ || (11.29)*

*lelihyase grasamānaḥ samantāt
lokānsamagrānvadanairjvaladbhiḥ |
tejobhirāpūrya jagatsamagram
bhāsastavogrāḥ pratapanti viṣṇo || (11.30)*

*ākhyāhi me ko bhavānugrarūpo
namo'stu te devavara prasīda |
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim || (11.31)*

śrībhagavān uvāca:

*kālo'smi lokakṣayakṛtpravṛddho
lokānsamāhartumiha pravṛttaḥ |
ṛte'pi tvām na bhaviṣyanti sarve
ye'vasthitāḥ pratyānīkeṣu yodhāḥ || (11.32)*

*tasmāttvamuttiṣṭha yaśo labhasva
jivā śatrūn bhūṅkṣva rājyaṁ samṛddham |
mayāivaite nihatāḥ pūrvameva
nimittamātraṁ bhava savyasācin || (11.33)*

*droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathānyānāpi yodhavīrān |
mayā hatāṁstvaṁ jahi māvyathiṣṭhā
yudhyasva jetāsi raṇe sapatnān || (11.34)*

sañjaya uvāca:

*etacchrutvā vacanaṁ keśavasya
kṛtāñjalirvepamānaḥ kirīṭi |
namaskṛtvā bhūya evāha kṛṣṇaṁ
sagadgadam bhītabhītaḥ praṇamya || (11.35)*

arjuna uvāca:

*sthāne hṛṣīkeśa tava prakīrtyā
jagatprahr̥ṣyatyanurajyate ca |
rakṣāṁsi bhītāni diśo dravanti
sarve namasyanti ca siddhasaṅghāḥ || (11.36)*

*kasmācca te na nameranmahātman
garīyase brahmaṇo'pyādikartre |
ananta deveśa jagannivāsa
tvamakṣaram sadasattatparam yat || (11.37)*

*tvamādidevaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam |
vettāsi vedyam ca param ca dhāma
tvayā tataṁ viśvamanantarūpa || (11.38)*

*vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ
prajāpatistvaṁ prapitāmahaśca |
namo namaste'stu sahasrakṛtvaḥ
punaśca bhūyo'pi namo namaste || (11.39)*

*namaḥ purastādatha pṛṣṭhataste
namo'stu te sarvata eva sarva |
anantavīryāmitavikramastvaṁ*

sarvaṁ samāpnoṣi tato 'si sarvaḥ || (11.40)

*sakheti matvā prasabhaṁ yaduktaṁ
he kṛṣṇa he yādava he sakheti |
ajānatā mahimānaṁ tavedaṁ
mayā pramādātpraṇayena vā'pi || (11.41)*

*yaccāvahāsārthamasatkṛto 'si
vihāraśayyāsanabhojaneṣu |
eko 'thavāpyacyuta tatsamakṣaṁ
tatkṣāmaye tvāmamahaprameyam || (11.42)*

*pitāsi lokasya carācarasya
tvamasya pūjyaśca gururgarīyān |
na tvatsamo 'styabhyadhikaḥ kuto 'nyo
lokatraye 'pyapratimaprabhāva || (11.43)*

*tasmātpraṇamya praṇidhāya kāyaṁ
prasādaye tvāmahaṁśamaṇḍyam |
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum || (11.44)*

*adr̥ṣṭapūrvam̐ hr̥ṣito 'smi dr̥ṣṭvā
bhayena ca pravyathitaṁ mano me |
tadeva me dar̥śaya deva rūpaṁ*

prasāda deveśa jagannivāsa || (11.45)

*kirīṭinaṃ gadināṃ cakrahastaṃ
icchāmi tvāṃ draṣṭumahaṃ tathaiva |
tenaiva rūpeṇa caturbhujena
sahasrabāho bhava viśvamūrte || (11.46)*

śrībhagavān uvāca:

*mayā prasannena tavārjunedaṃ
rūpaṃ paraṃ darśitamātmayogāt |
tejomayaṃ viśvamanantaṃ mādyaṃ
yanme tvadanyena na dr̥ṣṭapūrvam || (11.47)*

*na veda yajñādhyayanairna dānaiḥ
na ca kriyābhirna tapobhirugraiḥ |
evamrūpaḥ śakya ahaṃ nṛloke
draṣṭuṃ tvadanyena kurupravīra || (11.48)*

*mā te vyathā mā ca vimūḍhabhāvo
dr̥ṣṭvā rūpaṃ ghoramidṛṅṅmamedam |
vyapeta bhīḥ prīta manāḥ punastvaṃ
tadeva me rūpamidaṃ prapaśya || (11.49)*

sañjaya uvāca:

*ityarjunam vāsudevastathoktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ |
āśvāsayāmāsa ca bhītamenaṁ
bhūtvā punaḥ saumyavapurmahātmā || (11.50)*

arjuna uvāca:

*dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ tava saumyaṁ janārdana |
idānimasmi saṁvṛttaḥ sacetāḥ prakṛtiṁ gataḥ || (11.51)*

śrībhagavān uvāca:

*sudurdarśamidaṁ rūpaṁ dr̥ṣṭvānasi yanmama |
devā apyasya rūpasya nityaṁ darśanakāṅkṣiṇaḥ || (11.52)*

*nāhaṁ vedairna tapasā na dānena na cejyayā |
śakya evaṁvidho draṣṭuṁ dr̥ṣṭavānasi mām yathā || (11.53)*

*bhaktiyā tvananyayā śakya ahamevaṁvidho'rjuna |
jñātuṁ draṣṭuṁ ca tatvena praveṣṭuṁ ca paraṁtapa || (11.54)*

*matkarmakṛṇmatparamo madbhaktaḥ saṅgavarjitaḥ |
nirvairaḥ sarvabhūteṣu yaḥ sa mām eti pāṇḍava || (11.55)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
viśvarūpadarśanayogo nāmaikādaśo'dhyāyaḥ*

*atha dvādaśo' dhyāyaḥ
(bhaktiyogaḥ)*

arjuna uvāca:

*evaṁ satatayuktā ye bhaktāstvām paryupāsate |
ye cāpyakṣaramavyaktaṁ teṣāṁ ke yogavittamāḥ || (12.01)*

śrībhagavān uvāca:

*mayyāveśya mano ye mām nityayuktā upāsate |
śraddhayā parayopetāḥ te me yuktatamā matāḥ || (12.02)*

*ye tvakṣaramanirdeśyaṁ avyaktaṁ paryupāsate |
sarvatragamacimtyaṁca kūṭasthaṁ acalamdhruvam || (12.03)*

*samniyamendriyagrāmaṁ sarvatra samabuddhayāḥ |
te prāpnuvanti māmeva sarvabhūtahite ratāḥ || (12.04)*

*kleśo'dhikatarasteṣāṁ avyaktāsaktacetasām ||
avyaktāhi gatirduḥkhaṁ dehavadbhiravāpyate || (12.05)*

*ye tu sarvāṇi karmāṇi mayi samīnyasya matparaḥ |
ananyenaiva yogena mām dhyāyanta upāsate || (12.06)*

*teṣāmahaṃ samuddhartā mṛtyusamsārasāgarāt |
bhavāmi na cirātpārtha mayyāveśitacetasām || (12.07)*

*mayyeva mana ādhatsva mayi buddhiṃ niveśaya |
nivasīsyasi mayyeva ata ūrdhvaṃ na saṃśayaḥ || (12.08)*

*athacittaṃ samādhātuṃ na śaknoṣi mayi sthiram |
abhyāsayogena tato māmichchāptuṃ dhananjaya || (12.09)*

*abhyāse'pyasamartho'si matkarmaparamo bhava |
madarthamapi karmāṇi kurvansiddhimavāpsyasi || (12.10)*

*athaitadapyāśakto'si kartuṃ madyogamāśritaḥ |
sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān || (12.11)*

*śreyo hi jñānamabhyāsājñānāddhyānaṃ viśiṣyate |
dhyānātkarmaphalatyāgastyāgācchāntiranantaram || (12.12)*

*adveṣṭā sarvabhūtānāṃ maitraḥ karuṇa eva ca |
nirmamo nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī || (12.13)*

*saṁtuṣṭaḥ satataṁ yogī yatātmā dṛḍhaniścayaḥ |
mayyarpitamanobuddhiryo madbhaktaḥ sa me priyaḥ || (12.14)*

*yasmānmodvijate loko lokānmodvijate ca yaḥ |
harṣāmarṣabhayodvegairmukto yaḥ sa ca me priyaḥ || (12.15)*

*anapekṣaḥ śucirdakṣa udāsīno gatavyathaḥ |
sarvārambhaparityāgī yo madbhaktaḥ sa me priyaḥ || (12.16)*

*yo na hr̥ṣyati na dveṣṭi na śocati na kāṅkṣati |
śubhāśubhaparityāgī bhaktimānyaḥ sa me priyaḥ || (12.17)*

*samaḥ śatrau ca mitre ca tathā mānāpamānayoḥ |
śītoṣṇasukhaduḥkheṣu samaḥ saṅgavivarjitaḥ || (12.18)*

*tulyanindāstutirmaunī saṁtuṣṭo yena kenacit |
aniketaḥ sthiramatirbhaktimānme priyo naraḥ || (12.19)*

*ye tu dharmyāmṛtamidaṁ yathoktaṁ paryupāsate |
śraddadhānā matparamā bhaktāste'tiva me priyaḥ || (12.20)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjunasaṁvāde
bhaktiyogo nāma dvādaśo'dhyāyaḥ*

*atha trayodaśo' dhyāyah
(kṣetrakṣetrajñavibhāgayogaḥ)*

arjuna uvāca:

*prakṛtiṃ puruṣaṃ caiva kṣetraṃ kṣetrajñameva ca |
etadveditumicchāmi jñānaṃ jñeyaṃ ca keśava || (13.01)*

śrībhagavānuvāca:

*idaṃ śarīraṃ kaunteya kṣetramityabhidhīyate |
etadyo vetti taṃ prāhuḥ kṣetrajña iti tadvidaḥ || (13.02)*

*kṣetrajñaṃ cāpi mām viddhi sarvakṣetreṣu bhārata |
kṣetrakṣetrajñayorjñānaṃ yatajjñānaṃ mataṃ mama || (13.03)*

*tatkṣetraṃ yacca yādṛkca yadvikāri yataśca yat |
sa ca yo yatprabhāvaśca tatsamāsenā me śṛṇu || (13.04)*

*ṛṣibhirbahudhā gītaṃ chandobhivividhaiḥ pṛthak |
brahmasūtrapadaścaiva hetumadbhirviniścitaiḥ || (13.05)*

*mahābhūtānyahaṁkāro buddhiravyaktameva ca |
indriyāṇi daśaikam ca pañca cendriyagocarāḥ || (13.06)*

*icchā dveṣaḥ sukhaṁ duḥkhaṁ saṁghātaścetanā dhṛtiḥ |
etatkṣetraṁ samāsenā savikāramudāhṛtam || (13.07)*

*amānitvamadambhitvamahiṁsā kṣāntirārjavam |
ācāryopāsanam śaucam sthairyamātmavinigrahaḥ || (13.08)*

*indriyārtheṣu vairāgyamaṇahaṁkāra eva ca |
janmamṛtyujarāvyaḍhiduḥkhadoṣānudarśanam || (13.09)*

*asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
nityam ca samacittatvamiṣṭāniṣṭopapattiṣu || (13.10)*

*mayi cānanyayogena bhaktiravyabhicāriṇī |
viviktadeśasevitvamaratirjanasaṁsadi || (13.11)*

*adhyātmajñānanityatvaṁ tattvajñānārthadarśanam |
etajñānamiti proktamajñānaṁ yadato'nyathā || (13.12)*

*jñeyam yattatpravakṣyāmi yajjñātvā'mṛtamaśnute |
anādimatparam brahma na sattannāsaducyate || (13.13)*

sarvataḥ pāṇipādaṁ tatsarvato'kṣiṣiromukham |
sarvataḥ śrutimalloke sarvamāvṛtya tiṣṭhati || (13.14)

sarvendriyaguṇābhāsaṁ sarvendriyavivarjitam |
asaktaṁ sarvabhṛccaiva nirguṇaṁ guṇabhokṭṛ ca || (13.15)

bahirantaśca bhūtānāmacaraṁ carameva ca |
sūkṣmatvāttadavijñeyaṁ dūrasthaṁ cāntike ca tat || (13.16)

avibhaktaṁ ca bhūteṣu vibhaktaṁiva ca sthitam |
bhūtabhartṛ ca tajjñeyaṁ grasiṣṇu prabhaviṣṇu ca || (13.17)

jyotiṣāmapi tajjyotistamaśaḥ paramucyate |
jñānaṁ jñeyaṁ jñānagamyāṁ hṛdi sarvasya viṣṭhitam || (13.18)

iti kṣetraṁ tathā jñānaṁ jñeyaṁ coktaṁ sanāsataḥ |
madbhakta etadvijñāya madbhāvāyopapadyate || (13.19)

prakṛtiṁ puruṣaṁ caiva vidyanādi ubhāvapi |
vikārāṁśca guṇāṁścaiva viddhi prakṛtisambhavān || (13.20)

kāryakāraṇakarṭṛtve hetuḥ prakṛtirucyate |
puruṣaḥ sukhaduḥkhānāṁ bhokṭṛtve heturucyate || (13.21)

*puruṣaḥ prakṛtistho hi bhūṅkte prakṛtijāṅguṇān |
kāraṇaṁ guṇasaṅgo'sya sadasadyonijanmasu || (13.22)*

*upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ |
paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ || (13.23)*

*ya evaṁ vetti puruṣaṁ prakṛtiṁ ca guṇaiḥ saha |
sarvathā vartamāno'pi na sa bhūyo'bhijāyate || (13.24)*

*dhyānenātmani paśyanti kecidātmānamātmanā |
anye sāṅkhyena yogena karmayogena cāpare || (13.25)*

*anye tvevamajānantaḥ śrutvānyebhya upāsate |
te'pi cātitarantyeva mṛtyuṁ śrutiparāyaṇāḥ || (13.26)*

*yāvatsañjāyate kiṁcitsattvaṁ sthāvarajaṅgamam |
kṣetrakṣetrañjasamyogāttadviddhi bharatarṣabha || (13.27)*

*samaṁ sarveṣu bhūteṣu tiṣṭhantaṁ parameśvaram
vinaśyatsvavinaśyantaṁ yaḥ paśyati sa paśyati || (13.28)*

*samaṁ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanātmānam tato yāti parām gatim || (13.29)*

*prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānamakartāraṁ sa paśyati || (13.30)*

*yadā bhūtapṛthagbhāvamekasthamanupaśyati |
tata eva ca vistāraṁ brahma sampadyate tadā || (13.31)*

*anāditvānnirguṇatvātparamātmāyamavyayaḥ |
śarīrastho'pi kaunteya na karoti na lipyate || (13.32)*

*yathā sarvagataṁ saukṣmyādākāśaṁ nopalipyate |
sarvatrāvasthito dehe tathātmā nopalipyate || (13.33)*

*yathā prakāśayatyekaḥ kṛtsnaṁ lokamimaṁ raviḥ |
kṣetraṁ kṣetrī tathā kṛtsnaṁ prakāśayati bhārata || (13.34)*

*kṣetrakṣetrajñayorevamantaraṁ jñānacakṣuṣā |
bhūtaprakṛtimokṣaṁ ca ye viduryānti te param || (13.35)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkṛṣṇārjunasaṁvāde
kṣetrakṣetrajñānavibhāgayogo nāma trayodaśo'dhyāyaḥ*

*atha caturdaśo' dhyāyaḥ
(guṇatrayavibhāgayogaḥ)*

śrībhagavān uvāca:

*paraṁ bhūyaḥ pravakṣyāmi jñānānāṁ jñānamuttamam |
yajjñātvā munayaḥ sarve parāṁ siddhimito gatāḥ || (14.01)*

*idaṁ jñānamupāśritya mama sādharṁyamāgatāḥ |
sarge'pi nopajāyante pralaye na vyathanti ca || (14.02)*

*mama yonirmahad brahma tasmaṅgarbhaṁ dadhāmyaham |
sambhavaḥ sarvabhūtānāṁ tato bhavati bhārata || (14.03)*

*sarvayoniṣu kaunteya mūrtayaḥ sambhavanti yāḥ |
tāsāṁ brahma mahadyonirahaṁ bijapraḍaḥ pitā || (14.04)*

*sattvaṁ rajastama iti guṇāḥ prakṛtisambhavāḥ |
nibadhnanti mahābāho dehe dehinamavyayam || (14.05)*

*tatra sattvaṁ nirmalatvātprakāśakamanāmayam |
sukhasaṅgena badhnāti jñānasāṅgena cānagha || (14.06)*

*rajo rāgātmaḥ vidhī tr̥ṣṇāsaṅgasamudbhavam |
tannibadhnāti kaunteya karmasaṅgena dehinam || (14.07)*

*tamastvājñānaṁ vidhī mohanaṁ sarvadehinām |
pramādālasyanidrābhīstannibadhnāti bhārata || (14.08)*

*sattvaṁ sukhe sañjayati rajaḥ karmaṇi bhārata |
jñānamāvṛtya tu tamaḥ pramāde sañjayatyuta || (14.09)*

*rajastamaścābhibhūya sattvaṁ bhavati bhārata |
rajaḥ sattvaṁ tamaścaiva tamaḥ sattvaṁ rajastathā || (14.10)*

*sarvadvāreṣu dehe'sminprakāśa upajāyate |
jñānaṁ yadā tadā vidyādvivṛddhaṁ sattvamityuta || (14.11)*

*lobhaḥ pravṛttirāmbhaḥ karmaṇāmaśamaḥ sprhā |
rajasyetāni jāyante vivṛddhe bhāratarṣabha || (14.12)*

*aparakāśo'pravṛttiśca pramādo moha eva ca |
tamasyetāni jāyante vivṛddhe kurunandana || (14.13)*

*yadā sattve pravṛddhe tu pralayaṁ yāti dehabhṛt |
tadottamavidāṁ lokānamalānpratipadyate || (14.14)*

*rajasi pralayaṃ gatvā karmasaṅgiṣu jāyate |
tathā praḷinastamasi mūḍhayoniṣu jāyate || (14.15)*

*karmaṇaḥ sukṛtasyāhuḥ sāttvikam nirmalam phalam |
rajasastu phalam duḥkhamajñānam tamasaḥ phalam || (14.16)*

*sattvātsañjāyate jñānam rajaso lobha eva ca |
pramādamohau tamaso bhavato jñānameva ca || (14.17)*

*ūrdhvaṃ gacchanti sattvasthā madhye tiṣṭhanti rājasāḥ |
jaghanyaguṇavṛttisthā adho gacchanti tāmasāḥ || (14.18)*

*nānyam guṇebhyaḥ kartāram yadā draṣṭānupaśyati |
guṇebhyaśca param vetti madbhāvam so'dhigacchati || (14.19)*

*guṇānetānatīya trīndehī dehasamudbhavān |
janmamṛtyujarāduḥkhairvimukto mṛtamaśnute || (14.20)*

arjuna uvāca:

*kairliṅgaistrīnguṇānetānatīto bhavati prabho |
kimācāraḥ katham caitāmstrīnguṇānavartate || (14.21)*

śrībhagavān uvāca:

*prakāśaṁ ca pravṛttiṁ ca mohameva ca pāṇḍava |
ta dveṣṭi saṁpravṛttāni na nivṛttāni kāṅkṣati || (14.22)*

*udāsīnavadāsīno guṇairyo na vicālyate |
guṇā vartanta ityeva yo'vatiṣṭhati neṅgate || (14.23)*

*samaduḥkhasukhaḥ svasthaḥ samaloṣṭāśmakāmcanaḥ |
tulyapriyāpriyo dhīrastulyanindātmasaṁstutiḥ || (14.24)*

*mānāpamānayostulyastulyo mitrāripakṣayoḥ |
sarvārambhaparityāgi guṇātītaḥ sa ucyate || (14.25)*

*mām ca yo'vyabhicāreṇa bhaktiyogena sevate |
sa guṇānsamatītyaitānbrahmabhūyāya kalpate || (14.26)*

*brahmaṇo hi pratiṣṭhāhamamṛtasyāvyaśasya ca |
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || (14.27)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogasāstre śrīkṛṣṇārjunasaṁvāde
guṇatrayavibhāgayogo nāma caturdaśo'dhyāyaḥ*

*atha pañcadaśo' dhyāyaḥ
(puruṣottamayogaḥ)*

śrībhagavān uvāca:

*ūrdhvamūlamadhaḥśākhamaśvattham̐ prāhuravyayam |
chandāmsi yasya parṇāni yastam̐ veda sa vedavit || (15.01)*

*adhaścordhvaṁ prasṛtāstasya śākhā
guṇappravṛddhā viṣayappravālāḥ |
adhaśca mūlānyanusantatāni
karmānubandhīni manuṣyaloke || (15.02)*

*na rūpamasyeha tathopalabhyate
nānto na cādirna ca saṁpratiṣṭhā |
aśvatthamenam̐ suvirūḍhamūlam̐
asaṅgaśastreṇa dṛḍhena chittvā || (15.03)*

*tataḥ padaṁ tatparimārgitavyam̐
yasmīgatā na nivartanti bhūyaḥ |
tameva cādyam̐ puruṣam̐ prapadye |
yataḥ pravṛtṭiḥ prasṛtā purāṇī || (15.04)*

nirmānamohā jitasāṅgadoṣā
adhyātmanityā vinivṛttakāmāḥ |
dvandvairvimuktāḥ sukhaduḥkhasamijñaiḥ
gacchantyamūḍhāḥ padamavyayaṁ tat || (15.05)

na tadbhāsayate sūryo na śaśāṅko na pāvakaḥ |
yadgatvā na nivartaṁte taddhāma paramaṁ mama || (15.06)

mamaivāṁśo jīvaloke jīvabhūtaḥ sanātanaḥ |
manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati || (15.07)

śarīraṁ yadavāpnoti yaccāpyutkrāmatīśvaraḥ |
gṛhitvaitāni saṁyāti vāyurgamdhānivāśayāt || (15.08)

śrotraṁ cakṣuḥ sparśanaṁ ca rasanāṁ ghrāṇameva ca |
adhiṣṭhāya manaścāyaṁ viṣayānupasevate || (15.09)

utkrāmantaṁ sthitaṁ vā'pi bhujjānaṁ vā guṇānvitam |
vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ || (15.10)

yatanto yoginaścainaṁ paśyantyātmanyavasthitam |
yatanto'pyakṛtātmano nainaṁ paśyantyacetasaḥ || (15.11)

yadādityagataṁ tejo jagadbhāsayate'khilam |
yaccandramasi yaccāgnau tattejo viddhi māmakam || (15.12)

*gāmāviśya ca bhūtāni dhārayāmyahamojāsā |
puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ || (15.13)*

*ahaṁ vaiśvānaro bhūtvā prāṇinām deham āśritaḥ |
prāṇ'āpāna-samāyuktaḥ pacāmy annaṁ catur-vidham || (15.14)*

*sarvasya cāhaṁ hṛdi sanniviṣṭo
mattaḥ smṛtirjñānamapohanaṁca |
vedaiśca sarvairahameva vedyo
vedāntakṛdvedavideva cāham || (15.15)*

*dvāvimau puruṣau loke kṣaraścākṣara eva ca |
kṣaraḥ sarvāṇi bhūtāni kūṣastho'kṣara ucyate || (15.16)*

*uttamaḥ puruṣastvanyaḥ paramātmetyudhāhṛtaḥ |
yo lokatrayamāviśya bibhartavyaya īśvaraḥ || (15.17)*

*yasmātkṣaramatīto'hamakṣarādapi cottamaḥ |
ato'smi loke vedeca prathitaḥ puruṣottamaḥ || (15.18)*

*yo māmevamasānmūḍho jānātipuruṣottamam |
sa sarvavidbhajati mām sarvabhāvena bhārata || (15.19)*

*iti guhyatamaṁ śāstramidamuktaṁ mayā'nagha |
etatbuddhvā buddhimānsyātkṛtakṛtyaśca bhārata || (15.20)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna saṁvāde
puruṣottamayogo nāma pañcadaśo'dhyāyaḥ*

*atha ṣoḍaśo' dhyāyaḥ
(daivāsurasam̐padvibhāgayogaḥ)*

śrībhagavān uvāca:

*abhayaṁ sattvasaṁsuddhirjñānayogavyavasthitiḥ |
dānaṁ damaśca yajñaśca svādhyāyastapa ārjavam || (16.01)*

*ahiṁsā satyamakrodhastyāgaḥ śāntirapaiśunam |
dayā bhūteṣvaloluptvaṁ mārđavaṁ hrīracāpalam || (16.02)*

*tejaḥ kṣamā dhṛtiḥ śaucamadroho nātimānitā |
bhavanti sam̐padaṁ daivīmabhijātasya bhārata || (16.03)*

*dambho darpo'bhimānaśca krodhaḥ pārūṣyameva ca |
ajñānaṁ cābhijātasya pārtha sam̐padamāsurim || (16.04)*

*daivī sam̐padvimokṣāya nibandhāyāsuri matā |
mā śucaḥ sam̐padaṁ daivīmabhijāto'si pāṇḍava || (16.05)*

*dvau bhūtasargau loke'smindaiva āsura eva ca |
daivo vistaraśaḥ prokta āsuram̐ pārtha me śṛṇu || (16.06)*

*pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsuraḥ |
na śaucaṃ nāpi cācāro na satyaṃ teṣu vidyate || (16.07)*

*asatyamapraṭiṣṭhaṃ te jagadāhuraṇīśvaram |
aparaspapasambhūtaṃ kimanyatkāmahaitukam || (16.08)*

*etāṃ dr̥ṣṭimavaṣṭabhya naṣṭātmāno'lpabuddhayaḥ |
prabhavantyugrakarmāṇaḥ kṣayāya jagato'hitāḥ || (16.09)*

*kāmamāśritya duṣpūraṃ dambhamānamadānvitāḥ |
mohādgr̥hītvāsadgr̥hāṇpravartante'śucivratāḥ || (16.10)*

*cintāmaparimeyāṃ ca pralayāntāmupāśritāḥ |
kāmopabhogaparamā etāvaditi niścītāḥ || (16.11)*

*āśāpāśāsatairbaddhāḥ kāmakrodhaparāyaṇāḥ |
ihante kāmabhogārthamanyāyenārthasaṃcayān || (16.12)*

*idamadya mayā labdhamimaṃ prāpsyē manoratham |
idamastīdamapi me bhaviṣyati punardhanam || (16.13)*

*asau mayā hataḥ śatrurhaniṣye cāparānapi |
īśvaro'hamahaṃ bhogī siddho'haṃ balavānsukhī || (16.14)*

*ādhyo'bhijanavānasmi ko'nyosti sadṛśo mayā |
yaksye dāsyaṃ modīṣya ityajñānavimohitāḥ || (16.15)*

*anekacittavibhrāntā mohajālasamāvṛtāḥ |
prasaktāḥ kāmabhogeṣu patanti narake'sucau || (16.16)*

*ātmasambhāvitāḥ stabdhā dhanamānamadānvitāḥ |
yajante nāmayajñāste dambhenāvidhipūrvakam || (16.17)*

*aḥmākāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ ca saṃśritāḥ |
māmātmaparadeheṣu pradviṣanto'bhyasūyakāḥ || (16.18)*

*tānahaṃ dviṣataḥ krurānsaṃsāreṣu narādhamān |
kṣipāmyajasamaśubhānāsuriṣveva yoniṣu || (16.19)*

*āsurīm yonimāpannā mūḍhā janmanijanmani |
māmaprāpyaiva kaunteya tato yāntyadhamān gatim || (16.20)*

*trividhaṃ narakasyedaṃ dvāraṃ nāśanamātmanaḥ |
kāmaḥ krodhastathā lobhastasmādetattrayaṃ tyajet || (16.21)*

*etairvimuktaḥ kaunteya tamodvāraistribhirnaraḥ |
ācaratyaātmanaḥ śreyastato yāti parām gatim || (16.22)*

*yaḥ śāstravidhimutsṛjya vartate kāmakārataḥ |
na sa siddhimavāpnoti na sukhaṁ na parāṁ gatim || (16.23)*

*tasmācchāstraṁ pramāṇaṁ te kāryākāryavyavasthitau |
jñātvā śāstravidhānoktaṁ karma kartumihārhasi || (16.24)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkṛṣṇārjunasaṁvāde
daivāsurasampadvibhāgayogo nāma ṣoḍaśo'dhyāyaḥ*

*atha saptadaśo' dhyāyāḥ
(śraddhātrayavibhāgayogaḥ)*

arjuna uvāca:

*ye śāstravidhimutsṛjya yajante śraddhayānvitāḥ |
teṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāho rajastamaḥ || (17.01)*

śrībhagavān uvāca:

*trividhā bhavati śraddhā dehināṃ sā svabhāvajā |
sāttvikī rājasī caiva tāmasī ceti tāṃ śṛṇu || (17.02)*

*sattvānurūpā sarvasya śraddhā bhavati bhārata |
śraddhāmāyo'yaṃ puruṣo yo yacchraddhaḥ sa eva saḥ || (17.03)*

*yajante sāttvikā devānyakṣarakṣāṃsi rājasāḥ |
pretānbhūtagaṇāṃścānye yajante tāmasā janāḥ || (17.04)*

*aśāstravīhitāṃ ghorāṃ tapyante ye tapo janāḥ |
dambhāhamkārasaṃyuktāḥ kāmarāgabalanvitāḥ || (17.05)*

*karṣayantaḥ śarīrasthaṁ bhūtagrāmamacetasāḥ |
mām caivāntaḥśarīrasthaṁ tānviddhyāsuraniścayān || (17.06)*

*āhārastvapi sarvasya trividho bhavati priyaḥ |
yajñastapastathā dānaṁ teṣāṁ bhedamimaṁ śṛṇu || (17.07)*

*āyuhṣattvabalārogyasukhaprītivivardhanāḥ |
rasyāḥ snigdḥāḥ sthirā hr̥dyā āhārāḥ sāttvikapriyāḥ || (17.08)*

*kaṭvamlalavaṇātyuṣṇatikṣṇarūkṣavidāhinaḥ |
āhārā rājasasyeṣṭā duḥkhaśokāmayapradāḥ || (17.09)*

*yātayāmaṁ gatarasaṁ pūti paryuṣitaṁ ca yat |
ucchiṣṭamapi cāmedhyaṁ bhojanaṁ tāmasapriyam || (17.10)*

*aphalāṅkṣibhiryajño vidhidṛṣṭo ya iyyate |
yaṣṭavyameveti manaḥ samādhāya sa sāttvikaḥ || (17.11)*

*abhisamdhāya tu phalaṁ dambhārthamapi caiva yat |
iyyate bharaataśreṣṭha taṁ yajñam viddhi rājasam || (17.12)*

*vidhihīnamasṛṣṭānnaṁ mantrahīnamadakṣiṇam |
śraddhāviraḥitaṁ yajñam tāmasaṁ paricakṣate || (17.13)*

*devadvijaguruprājñapūjanam śaucamārjavam |
brahmacaryamahimsā ca śārīram tapa ucyate || (17.14)*

*anudvegakaram vākyam satyam priyahitam ca yat |
svādhyāyābhyasanam caiva vānmayam tapa ucyate || (17.15)*

*manah prasādaḥ saumyatvam maunamātmavinigrahaḥ |
bhāvasamśuddhirityetattapo mānasamucyate || (17.16)*

*śraddhayā parayā taptam tapastattrividham naraiḥ |
aphalākāṅkṣibhīryuktaiḥ sāttvikam paricakṣate || (17.17)*

*satkāramānapūjārtham tapo dambhena caiva yat |
kriyate tadiha proktam rājasam calamadhruvam || (17.18)*

*mūḍhagrāheṇātmano yatpīdayā kriyate tapaḥ |
parasyotsādanārtham vā tattāmasamudāhṛtam || (17.19)*

*dātavyamiti yaddānam dīyate'nupakāriṇe |
deśe kāle ca pātre ca taddānam sāttvikam smṛtam || (17.20)*

*yattu prattyupakārārtham phalamuddiśya vā punaḥ |
dīyate ca parikliṣtam taddānam rājasam smṛtam || (17.21)*

*adeśakāle yaddānamapātrebhyaśca dīyate |
asatkṛtamavajñātāṃ tattāmasamudāhṛtam || (17.22)*

*OMtatsaditi nirdeśo brahmaṇastrividhaḥ smṛtaḥ |
brāhmaṇāstena vedāśca yajñāśca vihitāḥ purā || (17.23)*

*tasmādomityudāhṛtya yajñadānatapaḥkriyāḥ |
pravartante vidhānoktāḥ satatāṃ brahmavādinām || (17.24)*

*tadityanabhisāndhāya phalaṃ yajñatapaḥkriyāḥ |
dānakriyāśca vividhāḥ kriyante mokṣakāṅkṣibhiḥ || (17.25)*

*sadbhāve sādhubhāve ca sadyetatprayujyate |
praśaste karmaṇi tathā sacchabdaḥ pārtha yujyate || (17.26)*

*yajñe tapasi dāne ca sthitiḥ saditi cocyate |
karma caiva tadarthīyaṃ sadyevābhidhīyate || (17.27)*

*aśraddhayā hutāṃ dattaṃ tapastaptaṃ kṛtāṃ ca yat |
asadityucyate pārtha na ca tatprepya no iha || (17.28)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṃ yogaśāstre śrīkṛṣṇārjunasaṃvāde
śraddhātrayavibhāgayogo nāma saptadaśo'dhyāyāḥ*

*athāṣṭādaśo' dhyāyaḥ
(mokṣasamnyāsayogaḥ)*

arjuna uvāca:

*samnyāsasya mahābāho tattvamicchāmi veditum |
tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniṣūdana || (18.01)*

śrībhagavān uvāca:

*kāmyānām karmaṇām nyāsam samnyāsam kavayo viduḥ |
sarvakarmaphalatyāgam prāhustyāgam vicakṣaṇāḥ || (18.02)*

*tyājyaṁ doṣavadityeke karma prāhurmaniṣiṇaḥ |
yajñadānatapaḥkarma na tyājyamiti cāpare || (18.03)*

*nīscayaṁ śṛṇu me tatra tyāge bharatasattama |
tyāgo hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || (18.04)*

*yajñadānatapaḥkarma na tyājyaṁ kāryameva tat |
yajño dānam tapaścaiva pāvanāni manīṣiṇām || (18.05)*

*etānyapi tu karmāṇi saṅgam tyaktvā phalāni ca |
kartavyānīti me pārtha niścitam matamuttamam || (18.06)*

*niyatasya tu saṁnyāsaḥ karmaṇo nopapadyate |
mohāttasya parityāgastāmasaḥ parikīrtitaḥ || (18.07)*

*duḥkhamityeva yatkarma kāyakleśabhayāttyajet |
sa kṛtvā rājasam tyāgam naiva tyāgaphalam labhet || (18.08)*

*kāryamityeva yatkarma niyataṁ kriyate' rjuna |
saṅgam tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ || (18.09)*

*na dveṣṭyakuśalam karma kuśale nānuṣajjate |
tyāgī sattvasamāviṣṭo medhāvī chinnaśaṁśayaḥ || (18.10)*

*na hi dehabhṛtā śakyam tyaktum karmāṇyaśeṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhidhīyate || (18.11)*

*aniṣṭamiṣṭam miśram ca trividham karmaṇaḥ phalam |
bhavatyatyāginām pretya na tu saṁnyāsinām kvacit || (18.12)*

*pañcāitāni mahābāho kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām || (18.13)*

*adhiṣṭhānaṁ tathā kartā karaṇaṁ ca pṛthagvidham |
vividhāśca pṛthakceṣṭā daivaṁ caivātra pañcamam || (18.14)*

*śarīravānmanobhiryatkarma prārabhate naraḥ |
nyāyyaṁ vā viparītaṁ vā pañcaite tasya hetavaḥ || (18.15)*

*tatraivaṁ sati kartāramātmānaṁ kevalaṁ tu yaḥ |
paśyatyakṛtabuddhitvānna sa paśyati durmatīḥ || (18.16)*

*yasya nāhaṁkṛto bhāvo buddhiryasya na lipyate |
hatvā'pi sa imāṁl lokān na hanti na nibadhyate || (18.17)*

*jñānaṁ jñeyaṁ parijñātā trividhā karmacodanā |
karaṇaṁ karma karteti trividhaḥ karmasaṁgrahaḥ || (18.18)*

*jñānaṁ karma ca kartāca tridhaiva guṇabhedataḥ |
procyate guṇasaṅkhyāne yathāvacchṛṇu tānyapi || (18.19)*

*sarvabhūteṣu yenaikaṁ bhāvamavyayamīkṣate |
avibhaktaṁ vibhakteṣu tajjñānaṁ viddhi sāttvikam || (18.20)*

*pṛthaktvena tu yajjñānaṁ nānābhāvānpṛthagvidhān |
vetti sarveṣu bhūteṣu tajjñānaṁ viddhi rājasam || (18.21)*

*yattu kṛtsnavadekasminkārye saktamahaitukam |
atattvārthavadalpaṁ ca tattāmasamudāhṛtam || (18.22)*

*niyataṁ saṅgarahitamarāgadveṣataḥ kṛtam |
aphalaprepsunā karma yattatsāttvikamucyate || (18.23)*

*yattu kāmeṣunā karma sāhaṁkāreṇa vā punaḥ |
kriyate bahulāyāsaṁ tadrājasamudāhṛtam || (18.24)*

*anubandhaṁ kṣayaṁ hiṁsāmanapekṣya ca pauraṣam |
mohādārabhyate karma yattattāmasamucyate || (18.25)*

*muktasaṅgo'naḥamvādī dhṛtyutsāhasamanvitaḥ |
siddhyasiddhyornirvikāraḥ kartā sāttvika ucyate || (18.26)*

*rāgī karmaphalaprepsurlubdho hiṁsātmako'śuciḥ |
harṣaśokānvitaḥ kartā rājasah parikīrtitaḥ || (18.27)*

*ayuktaḥ prākṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ |
viṣādī dīrghasūtri ca kartā tāmasa ucyate || (18.28)*

*buddherbhedaṁ dhṛteścaiva guṇatastrividhaṁ śṛṇu |
procyamānamaśeṣeṇa pṛthaktvena dhananijaya || (18.29)*

*pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye |
bandhaṃ mokṣaṃ ca yā vetti buddhiḥ sā pārtha sāttvikī || (18.30)*

*yayā dharmamadharmaṃ ca kāryaṃ cākāryameva ca |
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || (18.31)*

*adharmaṃ dharmamiti yā manyate tamasāvṛtā |
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || (18.32)*

*dhṛtyā yayā dhārayate manaḥprāṇendriyakriyāḥ |
yogenāvyaabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || (18.33)*

*yayā tu dharmakāmārthāndhṛtyā dhārayate' rjuna |
prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || (18.34)*

*yayā svapnaṃ bhayaṃ śokaṃ viṣādaṃ madameva ca |
na vimuñcati durmedhā dhṛtiḥ sā pārtha tāmasī || (18.35)*

*sukhaṃ tvidānīm trividhaṃ śṛṇu me bhatararṣabha |
abhyāsādramate yatra duḥkhāntaṃ ca nigacchati || (18.36)*

*yattadagre viṣamiva pariṇāme'mṛtopamam |
tatsukhaṃ sāttvikam proktamātmabuddhiprasādajam || (18.37)*

*viṣayendriyasamyogādyattadagre'mṛtopamam |
pariṇāme viṣamiva tatsukhaṁ rājasam smṛtam || (18.38)*

*yadagre cānubandhe ca sukhaṁ mohanamātmanaḥ |
nidrālasypramādotthaṁ tattāmasamudāhṛtam || (18.39)*

*na tadasti pṛthivyām vā divi deveṣu vā punaḥ |
sattvaṁ prakṛtijairmuktaṁ yadebhiḥ syātribhiraṅgaṇaiḥ || (18.40)*

*brāhmaṇakṣatriyaviśām śūdrāṇām ca paramtapa |
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || (18.41)*

*śamo damastapaḥ śaucaṁ kṣāntirārjavameva ca |
jñānaṁ vijñānamāstikyam brahmakarma svabhāvajam || (18.42)*

*śauryaṁ tejo dhṛtirdākṣyaṁ yuddhe cāpyapalāyanam |
dānamīśvarabhāvaśca kṣātraṁ karma svabhāvajam || (18.43)*

*kṛṣigaurakṣyavāṇijyaṁ vaiśyakarma svabhāvajam |
paricaryātmakaṁ karma śūdrasyāpi svabhāvajam || (18.44)*

*sve sve karmaṇyabhirataḥ saṁsiddhiṁ labhate naraḥ |
svakarmanirataḥ siddhiṁ yathā vindati tacchṛṇu || (18.45)*

*yataḥ pravṛttirbhūtānām yena sarvamidaṁ tatam |
svakarmaṇā tamabhyarcya siddhiṁ vindati mānavaḥ || (18.46)*

*śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |
svabhāvanīyataṁ karma kurvannāpnoti kilbiṣam || (18.47)*

*sahajaṁ karma kaunteya sadoṣamapi na tyajet |
sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ || (18.48)*

*asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ |
naiṣkarmyasiddhiṁ paramāṁ saṁnyāsenādhigacchati || (18.49)*

*siddhiṁ prāpto yathā brahma tathāpnoti nibodha me |
samāsenaiva kaunteya niṣṭhā jñānasya yā parā || (18.50)*

*buddhyā viśuddhayā yukto dhṛtyātmānaṁ niyamy ca |
śabdādīnviṣayaṁstyaktvā rāga-dveṣau vyudasya ca || (18.51)*

*viviktasevī laghvāśī yata-vākkāyamānasah |
dhyānayogaparo nityaṁ vairāgyaṁ samupāśritaḥ || (18.52)*

*ahaṁkāraṁ balaṁ darpaṁ kāmaṁ krodhaṁ parigrahaṁ |
vimucya nirmamaḥ śānto brahmabhūyāya kalpate || (18.53)*

*brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu madbhaktim labhate parām || (18.54)*

*bhaktiyā māmabhijānāti yāvānyaścāsmi tattvataḥ |
tato mām tattvato jñātvā viśate tadanantaram || (18.55)*

*sarvakarmāṅyapi sadā kurvāṇo madvyapāśrayaḥ |
matprasādādāvāpnoti śāśvataṁ padamavyayam || (18.56)*

*cetasā sarvakarmāṅi mayi samnyasya matparaḥ |
buddhiyogamupāśritya maccittaḥ satataṁ bhava || (18.57)*

*maccittaḥ sarvadurgāṅi matprasādāttariṣyasi |
atha cettvamahaṅkāraṅna śroṣyasi vināṅkṣyasi || (18.58)*

*yadahaṅkāramāśritya na yotsya iti manyase |
mithyaiṣa vyavasāyaste prakṛtistvām niyokṣyati || (18.59)*

*svabhāvajena kaunteya nibaddhaḥ svena karmaṇā |
kartuṁ necchasi yanmohātkariṣyasiyavaśopi tat || (18.60)*

*iśvaraḥ sarvabhūtānāṁ hṛddeśe'ṛjuna tiṣṭhati |
bhrāmāyansarvabhūtāni yantrārūḍhāni māyayā || (18.61)*

*tameva śaraṇaṃ gaccha sarvabhāvena bhārata |
tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam || (18.62)*

*iti te jñānamākhyātaṃ guhyādguhyataraṃ mayā |
vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru || (18.63)*

*sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |
iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam || (18.64)*

*manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiśyasi satyaṃ te pratijāne priyo'si me || (18.65)*

*sarvadharmānparityajya māmekaṃ śaraṇaṃ vraja |
ahaṃ tvāṃ sarvapāpebhyo mokṣyayiṣyāmi mā śucaḥ || (18.66)*

*idaṃ te nātapaskāya nābhaktāya kadācana |
na cāśuśrūṣave vācyam na ca māṃ yo'bhyasūyati || (18.67)*

*ya idaṃ paramaṃ guhyaṃ madbhakteṣvabhīdhāsyati |
bhaktiṃ mayi parāṃ kṛtvā māmevaiśyatyasamaśayaḥ || (18.68)*

*na ca tasmānmanuṣyeṣu kaścinme priyakṛttamaḥ |
bhavitā na ca me tasmādanyaḥ priyataro bhuvi || (18.69)*

*adhyeṣyate ca ya imāṁ dharmyaṁ saṁvādamāvayoḥ |
jñānayajñena tenāhamiṣṭaḥ syāmiti me matiḥ || (18.70)*

*śraddhāvān anasūyaś ca śṛṇuyād api yo naraḥ |
so'pi muktaḥ śubhān lokān prāpnuyāt puṇya-karmaṇām || (18.71)*

*kaccid etac chrutaṁ pārtha tvay'aik'āgreṇa cetasā |
kaccid ajñāna-saṁmohaḥ pranaṣṭas te dhananjaya || (18.72)*

arjuna uvāca:

*naṣṭo mohaḥ smṛtir labdhā tvat-prasādān mayā'cyuta |
sthito'smi gata-saṁdehaḥ kariṣye vacanaṁ tava || (18.73)*

sañjaya uvāca:

*ity ahaṁ vāsudevasya pārthasya ca mahātmanaḥ |
saṁvādam imam aśrauṣam adbhutaṁ roma-harṣaṇam || (18.74)*

*vyāsa-prasādāc chrutavān etad guhyam ahaṁ param |
yogaṁ yogeśvarāt kṛṣṇāt sākṣāt kathayataḥ svayam || (18.75)*

*rājan saṁsmṛtya-saṁsmṛtya saṁvādam imam adbhutam |
keśav'arjunayoḥ puṇyaṁ hr̥ṣyāmi ca muhur-muhuh || (18.76)*

*tac ca saṁsmṛtya-saṁsmṛtya rūpamatyadbhutaṁ hareḥ |
vismayo me mahānrājanhr̥ṣyāmi ca punaḥ punaḥ || (18.77)*

*yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |
tatra śrīrvijayo bhūtirdhruvā nīrmatirmama || (18.78)*

*OM tatsaditi śrīmad bhagavadgītāsūpaniṣatsu
brahmavidyāyāṁ yogaśāstre śrīkṛṣṇārjunasaṁvāde
mokṣasaṁnyāsayogo nāma aṣṭādaśo'dhyāyaḥ*